" C'ENTER CONTRACTOR

. DEPT-01 RECORDING

\$25.50

RECORDING REQUES FED BY/
PREPARED BY/AFTER TECORDING
RETURN TO:

HMC/Attn: Misti Alspach 7575 Huntington Park Drive Columbus, Ohio 43235 Tel. (614)480-6864

MELLON LOAN NO. 107345 HMC LOAN NO. 2923266 POOL NO. 333785 7\$0008 TRAN 9312 0A/14/9A 12:34:00

49900 ÷ JL =-96-458168

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPOTATION! "Assignor") acting herein by and through a duly authority, PAUL M STUDZINSKI, GRACE C STUDZINSKI, HIS WI-E["Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COCK, State of Illinois:

Recording Ref:

93061382

OrCoop

Original Beneficiary:

THE HUNTINGTON MORTGAGE COMPANY, AN CHIO CORPORATION

Property Addr:

8825 FAIRWAY DRIVE

**ORLAND PARK, IL** 

50153168

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

#### SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

3

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Property of Cook County Clark's Office

Executed this the day way 12, 1996.

32-0x Coot

MICHAEL D. GREENWOOD

VICE-PRESIDENT

STAFF OFFICER

THE STATE OF OHIO **COUNTY OF FRANKLIN** 

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose named on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Notary Public-State of Ohio

My Commission expires: 7PI f()

JERRY LOUISE TATE NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 07-21-97

Assignee's Address: 3100 Travis Street Houston, TX 77006 Assignor's Address: 7575 Huntington Park Dr Columbus, OH 43235

SO (2003) 169

Property of Cook County Clerk's Office

LUT 5 IN BLOUK 15 IN FAIRWAY ESTATES UNIT NO. 11 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINGIS. P.I.N. 27-10-212-005-0000

Acopera of County Clerk's Office 153269

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