96458171

PREPARED BY/AFTER RECORDING RETURN TO:

HMC/Attn: Misti Alspach 7575 Huntington Park Drive Columbus, Ohio 43235 Tel. (614)480-6864

MELLON LOAN NO. 106455 HMC LOAN NG. 2356343 POOL NO. 333785 BEFT-01 RECENTING

\$25.50

. T#0008 TRAN 9312 06/14/96 12:34:00

#9983 4 JL #-96-458171

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS County COOK

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPOLATION ('Assignor') acting herein by and through a duly authority, IRAYNIA N ELAM, A SINGLE WOMAN, NEVER MARRIED ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref:

92982920

0x Coof

Original Beneficiary:

THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Addr:

14413 SOUTH STATE STREET

RIVERDALE, IL

95053171

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

#### SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

A STORY

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Executed this the day May 12, 1996.

THE HUNTINGTON MORTGAGE COMPANY

TOF COOK

MICHAEL D. GREENWOOD

ATTEST:

CHERI L. WARNER STAFF OFFICER

THE STATE OF OHIO **COUNTY OF FRANKLIN** 

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose named on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. Witness my hand and seal.

Notary Public State of Chio

My Commission expires: 964197

NOTARY PUBLIC, STATE OF OHIO LLY COMMISSION EXPIRES 07-21-97

Assignee's Address: 3100 Travis Street Houston, TX 77006 Assignor's Address: 7575 Huntington Park Dr Columbus, OH 43235

750 90-53171

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firstly and the factor of

LOT 37 IN BLOCK 84 IN IVANHOE UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.H. # 29-04-420-012 VOLUME 196

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