

# UNOFFICIAL COPY

96458174

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

HMC/Attn: Misti Alspach  
7575 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-6864

MELLON LOAN NO. 104804  
HMC LOAN NO. 1677442  
POOL NO. 321556

DEPT-01 RECORDING

\$25.50

TR0000 TRAN 9312 06/14/96 12:35:00

79906 # JL #-96-458174  
COOK COUNTY RECORDER

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION ('Assignor') acting herein by and through a duly authority, DAVID P SWAN, MICHELLE F SWAN, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92366429

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Addr: 6359 SOUTH LONG AVENUE  
CHICAGO, IL

96458174

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

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11/15/2011

Property of Cook County Clerk's Office

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Executed this the day May 12, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]  
MICHAEL D. GREENWOOD  
VICE PRESIDENT

ATTEST: [Signature]  
CHERI L. WARNER  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose named on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

[Signature]  
Notary Public-State of Ohio  
My Commission expires: 7/21/97



JERRY LOUISE TATE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:  
3100 Travis Street  
Houston, TX 77006

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

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THE SOUTH 8 FEET 8 INCHES OF LOT 13, AND THE NORTH 8 FEET 4 INCHES OF LOT 14, IN  
BLOCK 1, IN SECOND SOUTH LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 858025

P.L.N. 18-21-102-040 VOLUME 388

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96-33174

6 x 5 1/2

3/50

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