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96458184

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6864

MELLON LOAN NO. 107366
HMC LOAN NO. 2924867
POOL NO. 343368

. DEPT-01 RECORDING 425.50
. 740009 TRAN 9312 06/14/96 12:37:00
. 9916 JIL *-96-458184
. COOK COUNTY RECORDER

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION ('Assignor') acting herein by and through a duly authority, DAVID A PARA, MARRIED TO PATRICIA M PARA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 93365325
Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION
Property Addr: 16949 MURPHY
HAZEL CREST, IL

96458184

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

2550

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Executed this the day May 12, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood
MICHAEL D. GREENWOOD
VICE PRESIDENT

ATTEST: Cheri L. Warner
CHERI L. WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On May 12, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Jerry Louise Tate
Notary Public-State of Ohio

My Commission expires: 7/21/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
3100 Travis Street
Houston, TX 77006

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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PARCEL 1: LOT 42 (EXCEPT THE NORTH 7 FEET THEREOF) ALL OF LOT 43 AND THE NORTH 7 FEET OF LOT 44 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 42 (EXCEPT THE NORTH 7 FEET THEREOF) ALL OF LOT 43 AND THE NORTH 7 FEET OF LOT 44 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-25-204-059 VOLUME 33

which has the address of 16949 MURPHY HAZEL CREST

[Street, City].

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