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95458302

DEPT-01 RECORDING \$25.50
T30001 TRAN 4206 06/14/96 12:42:00
1961 SJ *-96-458302
COOK COUNTY RECORDER



RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1289834

Prepared by: T. GUBMAN

ESCROW/CLOSING #: 2006916

CASE #: CASE #: IL1318311310

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2006916 B & B KJ MTR

23.50
NA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TEOFILO IZAGUIRRE, A SINGLE MAN
AND ESTELA ROSALES
~~DIVORCED & NOT SINCE REMARRIED, ALL AS JOINT TENANTS~~

95458302

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

95458301

and recorded ~~as~~ IN CHICAGO, ILLINOIS on 6/14/96
in Document No. AS, page(s) of
AS COOK County Records of

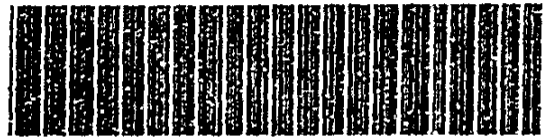
FHA/VA/CONV
● Assignment of IL Mortgage
1C71411L (03/95)

Page 1 of 2

Initials: E. P., T. Z.

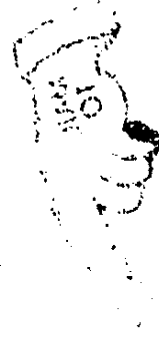


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Property of Cook County Clerk's Office

96155002

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06/10/96 .

1289834-IZAGUIRRE-3

SCREEN 6.2.0

Legal Description

LOT 39 IN T.P. PHILLIPS BOULEVARD SUBDIVISION OF BLOCK 31 AND THE EAST 33 FEET OF BLOCK 30 IN THE SUBDIVISION OF THE NORTHWEST OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-29-130-020

Address...:2506 S. 60TH COURT

City.....:CICERO

County...:COOK

St.:IL Zip.:60650-

<F1> Help

Property Cook County Clerk's Office

06/10/96

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

CASE# IL1318311310 LOAN #1289834

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 2506 S. 60TH COURT CICERO, IL 60650

PEN No.: 16-29-130-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 06-11-96

By: *[Signature]*
ROP WARDMAN
Its: PRESIDENT

By: _____
Its: _____

State of Illinois
County of COOK

This instrument was acknowledged before me on 06-11-96
by *Dana A. Sarsfield*

as Notary Public of Primera Mortgage Company of Illinois



PHALVACON
Assignment of R. Mortgage
1C7142L (CS95)

66-1289834

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