

# UNOFFICIAL COPY

NOTICE LIMITING FUTURE ADVANCES

95458335

572

DATE: MAY 3RD, 1996

Record Original and send copy Certified Mail to First Mortgagee

FIRST FEDERAL SAVING AND LOANS  
ONE FIRST FEDERAL PLAZA  
ROCHESTER, NY 14614

DEPT-01 RECORDING	\$23.50
T#0001 TRAN 4207 06/14/96 12:56:00	
#1995 + SJ *-96-458335	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

BALANCE: 210000.00

RE: Recording Information:

Mortgagor(s): STANLEY J. KRUPP, BARBARA S. KRUPP  
Mortgage loan/Account No.: 9296-013792  
Property Address: 1919 CANTERBURY DRIVE, ARLINGTON HTS, IL 60004

Legal Description:  
SEE ATTACHED SCHEDULE A

03-16-111-018

P 2350  
2000  
Z

The undersigned have given a second mortgage on the above referenced property which is held by the following party(ies):

NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD, BI #204  
DEERFIELD BEACH, FL 33441

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

Stanley J. Krupp  
STANLEY J. KRUPP

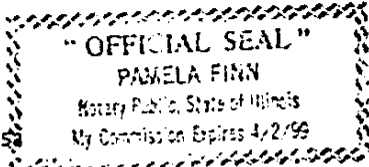
Barbara S. Krupp  
BARBARA S. KRUPP

STATE OF ILLINOIS }  
COUNTY OF Cook } ss:

The foregoing instrument was acknowledged before me this 3RD day of MAY, 1996 by STANLEY J. KRUPP, BARBARA S. KRUPP, who is/are personally known to me or who has/have produced DL as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the State and County last aforesaid this 3RD day of MAY, 1996

My Commission Expires:



Pamela Finn  
NOTARY PUBLIC

95458335

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-10000

# UNOFFICIAL COPY

LOT 616 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The land, for informational purposes only, is commonly known as: 1919 Canterbury in the City/Town of Arlington Heights 60004, County of Cook, and the State of Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9999999999