

UNOFFICIAL COPY

96459453

SPECIAL WARRANTY DEED-
JOINT TENANCY
(Corporation or Individual)
(Illinois)

MAIL TO:

Michael Graham
Attorney At Law
140 Milwaukee Ave. P.O. Box 4
Libertyville, IL 60048

. DEPT-01 RECORDING \$27.50
. T#0011 TRAN 2023 06/17/96 09:45:00
. #7359 : RV *-96-459453
. COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Amy Wang
1516 Hinman Unit No. 704
Evanston, IL 60201

REI ATTORNEY SERVICES # 645785

GRANTOR(S), BASANT MANAGEMENT, LTD., a corporation created and existing under and by virtue of the laws of Alberta, Canada and duly authorized to transact business in the State of Illinois, party of the first part, and AMY WANG, an unmarried woman and HSING-HUEI C. WANG, married to CHAO HUEI J. WANG, of the Village of Libertyville, in the County of Lake, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum Ten Dollars (\$10.00) and in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN, CONVEY(S) and WARRANTS(S), unto the party of the second part, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

96459453

Together with all and singular hereditament and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited: and that the said premises, against all persons lawfully claiming, or to claim the

UNOFFICIAL COPY

same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 11-18-408-016-1061

Address(es) of real estate: 1516 Hinman, Unit 704, Evanston, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, G.S. Attariwala and attested by its Secretary, G.K. Attariwala, the day and year first above written.

BASANT MANAGEMENT LTD.
(Name of Corporation)

By: [Signature]
President

Attest: [Signature]
Secretary

PROVINCE OF ALBERTA)
CANADA)

I, the undersigned, a Notary Public in and for the Province of Alberta, Canada aforesaid, DO HEREBY CERTIFY that G.S. ATTARIWALA, President and G.K. ATTARIWALA, Secretary of Basant Management Ltd., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 5th day of June, 1996.

[Signature] Notary Public
JIM N.M. STRILCHUK,
Barrister & Solicitor

(seal)

My commission expires: At the Queen's pleasure

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of

CITY OF EVANSTON 004526
Real Estate Transfer Tax
City Clerk's Office

Prepared by:
James C. Siebert, Esq.
3166 S. River Rd.
Des Plaines, IL 60018

PAID JUN 05 1996 Amount \$ 375.00

Agent MPM

98050753

UNOFFICIAL COPY

LEGAL DESCRIPTION

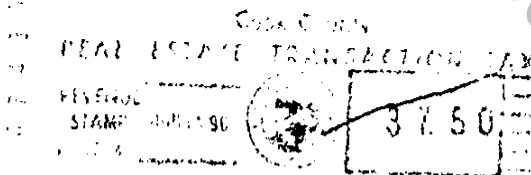
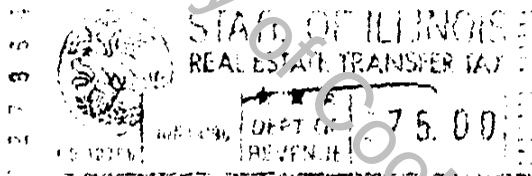
PARCEL 1:

UNIT 704 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26, IN THE VILLAGE OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-9, LIMITED COMMON ELEMENTS AS DELINEATION ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649.

PERMANENT INDEX NUMBER: 11-18-408-016-1061



Property of Cook County Clerk's Office

88150453

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

1 1 - 1 8 - 4 0 8 - 0 1 6 - 1 0 6 1

NAME

W A N G

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1 5 1 6 H I N M A N A V E N U E, 7 0 4

CITY

E V A N S T O N

STATE:

I L

ZIP:

6 0 2 0 1 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1 5 1 6 H I N M A N A V E, 7 0 4

CITY

E V A N S T O N

STATE:

I L

ZIP:

6 0 2 0 1 -

58100153

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96450453