

UNOFFICIAL COPY

RELEASE DEED

96459556

Mail To:

M MATHAI
1702 N 35TH AVE
STONE PARK, IL 60165-1026

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 13861680

DEPT-01 RECORDING \$25.00
150011 TRAN 2037 06/17/96 10:48:00
47471 RV *-96-459556
COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that Barnett Mortgage Company of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

MATHAI MATHEW, AMMUKUTTY MATHAI AND
MATHEW THOMAS, ZEENA THOMAS

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 23RD, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 04077143, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOX 335

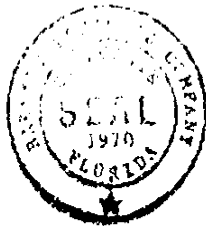
Permanent Index Number(s): 15-04-113-045

Executed on APRIL 10, 1996.

Barnett Mortgage Company

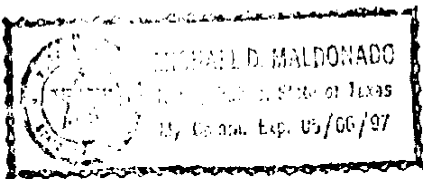
By Ray Johns
Ray Johns
Vice President

State of Texas
County of Bexar



County Clerk's Office 96459556

The foregoing instrument was acknowledged before me on APRIL 10, 1996 by Ray Johns, of Barnett Mortgage Company, a company, on behalf of said Company.



Michael D. Maldonado
Notary Public in and for the
State of Texas

Paid in Full: 96-03-07
Requested by: M MALDONADO

PFIL - 082395KT - 6017

STI 6643

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96785256

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Exhibit "A"

Loan # 861680

LOT 22 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLDS FAIR
ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THEREFROM ALL OF
SOFFEL'S SUBDIVISION, ALSO THAT PART OF SECTION 4, SOUTH OF THE
INDIAN BOUNDARY LINE NORTH OF LAKE STREET AND WEST OF HENRY
SOFFEL'S THIRD ADDITION TO MELROSE PARK, TOGETHER WITH LOT EAST
OF SAID AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-04-111-045

96499556

Cook County Clerk's Office

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