

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 71-910008-2

96459572

1124 COLONY CT.
STREAMWOOD, IL. 60103

STI 6971

DEPT-01 RECORDING \$23.00
T0011 TRAN 2037 06/17/96 10:50:00
\$7488 ÷ RV *-96-459572
COOK COUNTY RECORDER

96459572

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

2300
n

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUBURBAN NATIONAL BANK OF PALATINE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1987 AND KNOWN AS TR. NO. 5198 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of MARCH, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91125851, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

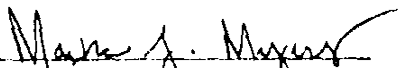
Lot 4 in block 112 in the Oaks unit no. 1., being a subdivision of part of the North West quarter of the South West quarter of Section 26 and part of the North East quarter of the South East quarter of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian according to plat recorded April 19, 1966, as document number 19801128 in Cook County, IL.

PIN Number: 06-27-405-078

1124 Colony Ct Streamwood IL

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 9TH day of APRIL, A.D. 1996.

By: 
Vice President

Attest: 
Assistant Vice President

BOX 335

UNOFFICIAL COPY

Property of Cook County Clerk's Office

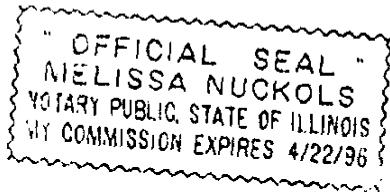
UNOFFICIAL COPY


STATE OF ILLINOIS |
 | SS.
 COUNTY OF COOK |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of APRIL, A.D. 1996.





 Notary 96459572

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
 AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

UNOFFICIAL COPY

Property of Cook County Clerk's Office