

UNOFFICIAL COPY

96459589

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T40011 TRAN 2037 06/17/96 10:52:00
\$7505 + RV *-96-459589
COOK COUNTY RECORDER

96459589

KNOW ALL MEN BY THESE PRESENTS, That
NVR MORTGAGE FINANCE INC.

Above Space for Recorder's Use Only

of the County of FAIRFAX and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do THEY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanislaw Handzel / 5703 N. Melvina, Chicago, IL 60646
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04-012804, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 22 IN BLOCK 1 IN A.T. MCINTOSH BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

STI 6386

BOX 335

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
BY CORPORATION

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 13-05-321-019

Address(es) of premises: 5703 N. Melvina, Chicago, IL 60646

Witness hand and seal _____, this 22nd day of April 19 96.

NVR MORTGAGE FINANCE INC. (SEAL)

M.T. Michalski
M.T. Michalski, Asst Secretary

Ida M. Clarke
Ida M. Clarke, Assistant Vice President

This instrument was prepared by NVR MORTGAGE FINANCE INC 111 Ryan Court, Pittsburgh PA 15205

(Name and Address)

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

BARBARA E. REMP

I, Barbara E. Remp, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ida M. Clarke personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC, a _____ corporation, and M.T. Michalski, personally known to me to be the Assistant Secretary Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of April 19 96

Notarial Seal
Barbara E. Remp, Notary Public
Robinson Twp., Allegheny County
My Commission Expires Oct. 19, 1999
Member, Pennsylvania Association of Notaries

Barbara E. Remp
Notary Public

Commission expires _____