

HUD CASE NO: 131-638524
THIS INDENTURE

96459064

WITNESSETH: that...HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 6089 06/14/96 14:34:00
#1181 J W * - 96-459064
COOK COUNTY RECORDER

2350
7

CHICAGO URBAN LEAGUE DEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Martine Taylor

Debra F. Robinson

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office.

Karl M...

06459064

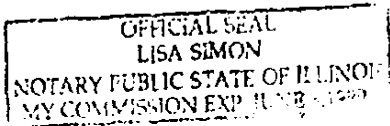
STATE OF ILLINOIS)SS.
COUNTY OF COOK)

ATTORNEYS' TITLE GUARANITY FUND, INC

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/10/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 10 day of April, 1996.



Lisa Simon

Legal Description:

LOT THREE (3) IN WALLECK'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 13 IN WILLIAM J. WOODS SUBDIVISION OF LOT 4 AND THAT PART OF LOT 3 LYING WEST OF TAYLOR AVENUE IN SAID BLOCK FOUR (4) IN COOK COUNTY, ILLINOIS.

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
BY 5/9/96

Commonly known as: 1215 LOMBARD CICERO, ILLINOIS
Permanent Tax No: 16-20-104-007

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

4/9/96 *Conroy*
Date Signed



Return to:
Sylvia Ruffini
Chicago Urban League Apartment Corporation
4510 S. Michigan Ave.
Chicago, IL 60653

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

PETER ALEXANDER FILE NO.: PA - 16741

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