436

96459065

QUITCLAIM DEEDCorporation to Trust

THE GRANTOR, CHICAGO URBAN LEAGUE DEVELOPMENT CORPORATION.

an Illinois not-for-profit corporation, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid and pursuant to authority given by the Board of Directors of said Corporation, CCNVEYS and QUITCLAIMS unto JEFFERSON STATE BANK, as Trustee, under Trust Agreement dated the 1st day of December, 1981 and known as Trust No. 1098, 5301 W. Lawrence Ave. Chicago, Illinois, the following described Real Fatate situated in the County of Cook, in the State of Illinois, to-wit:

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 6089 U6/14/96 14:35:00
- . \$1182 \$ JW #-96-459065
 - COOK COUNTY RECORDER

See LEGAL DESCRIPTION RIDER, Stacked hereto

together with the tenements and appurtenances thereunto belonging.

Dated this 3th day of May, 1996.

CHICAGO URBAN LEAGUE DEVELOPMENT CORPORATION

an Illinois not-for-profit corporation,

by Vice-President

Attest:

its Assistant Secretary

ATTORNEYS' TITLE GLARANLY PUND, INC

TOUR Real Estate Transfer Tar

S/2/450

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Netary Public, in and for the County and State atoresaid. DO HEREBY CERTIFY that CHICAGO URBAN LEAGUE DEVELOPMENT CORPORATION, an Illinois not-for-profit corporation, by SYLVIA A. RUFFIN, its Vice-President, and CLYDE E. PROCTOR, its Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Vice-President and Assistant Secretary, they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 2/5 day of May. 1996.

OFFICIAL SEAL
DAVID A GOLDMAN
NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS FCIALGEMESSION EXPIRES:08/01/99 Notary Public

This instrument was prepared by David A. Goldman, Attorney at Law. 746 N. LaSalle St., Chicago, IL 60610-2400

5 964:206

Property or Coot County Clert's Office

LEGAL DESCRIPTION RIDER

LOT THREE (3) IN WALLECK'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 13 IN WILLIAM J. WOODS SUBDIVISION OF LOT 4 AND THAT PART OF LOT 3 LYING WEST OF TAYLOR AVENUE IN SAID BLOCK FOUR (4) IN COOK COUNTY, ILLINOIS.

Permanent index No. 16-20-104-007-0000

Common Address 1215 Lombard, Cicero, IL 60650

Mail to: Jefferson State Bankers

5301 W Lawrence
Chicago 71

60030

STATE OF ILLINOIS ENGINEERS OF 24.50 III

364: 306:

Property of County Clerk's Office