14683809 04/30/96

UNOFFICIAL COPY

| MAIL TO: ANTHONY P. ESPINOSA 13336 S. AVENUEL CHICAGO, IL60633 NAME & ADDRESS OF TAXPAYER: ANTHONY P. ESPINOSA 13336 S. AVENUEL CHICAGO, IL60633 COOK COUNTY RECORDER THAN 6090 06/14/96 14:41:00 \$1214 **: J.W. ***—96—459095 COOK COUNTY RECORDER THE COUNTY OF CAMPEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim vaite ANTHONY P. ESPINOSA KAREN S. ESPINOSA THE COUNTY of COOK or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 68/29/94 and recorded in the Record of COOK County, in the State of ILLINOIS as Document No. 94.750.75 ILLINOIS as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027-62 FEET (EXCEPT THE SOUTH 1224 FEET) OF THE SOUTH 122 OF THE NORTHWEST 14 OF THE SOUTH 1234 FEET OF THE SOUTH 122 OF THE NORTHWEST 14 OF THE SOUTH 224 FEET OF THE SOUTH 122 OF THE NORTHWEST 14 OF THE SOUTH PAST 14 OF SECTION 32. (NO WISHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN F: NOT AVAILABLE: ATTORNEY > TITLE SUCCESSIVE SITE SOUTH 124 OF THE SOUTH 125 OF T | RELEASE DEED | 96459095 |
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| 13336 S AVENUE 6 CHICAGO, IL60633 NAME & ADDRESS OF TAXPAYER: ANTHONY P. ESPINOSA Signature 1 CHICAGO, IL60633 KROW All Men by this Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMPEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim white ANTHONY P. ESPINOSA of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have counted in, through or by a certain mortgage/note, bearing date 188/29/94 and recorded in the Recorded of COOK County in the State of ILLINOIS as Document No. 94-779/525 to the premises therein described, situated in the County of COOK State of JLLINOIS as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027-62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY > TITLE / ILLINOIS AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE SOUTH CORD AND AND AND AND AND AND AND AND AND AN | | |
| CHICAGO, ILAGO33 NAME & ADDRESS OF TAXPAYER: ANTHONY P. ESPINOSA CHICAGO, ILAGO33 Know All Men by these Presents. That Of the County of CAMDEN of the County of COOK ANTHONY P. ESPINOSA OF THE COOK ANTHONY P. ESPINOSA OF THE COOK Situated in the County of The Cook of the Cook of the County of The Cook of th | | |
| NAME & ADDRESS OF TAXPAYER: ANTHONY P. ESPINOSA 13536 S. AVENUE L CHICAGO, IL50633 Know All Men by these Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim mate. ANTHONY P. ESPINOSA KAREN S. ESPINOSA of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have occurred in, through or by a certain mortgage/note, bearing date 08/29/94 and recorded in the Recorded Office of COOK County, in the State of ILLINOIS as Document No. 94.776.75 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 124 FEET) OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32. TO WISHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY > TITLE 'IL' I'- NITY FUND, INC ATTORNEY > TIT | 45 | |
| ANTHONY P. ESPINOSA 13536 S. AVENUE L CHICAGO, IL60633 Know All Men by these Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other gove and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim units. ANTHONY P. ESPINOSA KAREN S. ESPINOSA Of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date (88/ 29/ 94 and recorded in the Recomber's Office of COOK County, in the State of ILLINOIS as Document No. 94.779.75 ILLINOIS as Document No. 94.779.75 ILLINOIS as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.63 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.64 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.65 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.67 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE WEST 1027.67 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE SOUTH 1/2 OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET OF THE ORTHWEST 1/4 OF THE SOUTH 224 FEET | | . DEPT-01 RECORDING \$23.50 |
| COOK COUNTY RECORDER CHICAGO, IL60633 Know All Men by these Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim sate. ANTHONY P ESPINOSA KAREN S. ESPINOSA of the County of COOK and state of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date On the County of COOK COOK County, in the State of ILLINOIS as Document No. 94.7% 5.75 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TO WINSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY > TITLE 'SU'THING, INC ATTORNEY > TITLE 'SU'THING, INC ATTORNEY > TITLE 'SU'THING, INC ON SEAL SEAL ON TO SEAL ON TO SEAL ON THE SOUTH AS A SUBDIVISION OF A SURVEY SEAL ON THE STATE OF THE SOUTHWEST 1/4 OF SECTION 32, TO WISHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY > TITLE 'SU'THING, INC ON THE SOUTH AND A SUBDIVISION OF SEAL AND A SUBDIVISION OF THE SOUTH 1/2 OF THE | | |
| Know All Men by those Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim units. ANTHONY P. ESPINOSA KAREN S. ESPINOSA KAREN S. ESPINOSA MANTHONY P. ESPINOSA KAREN S. ESPINOSA MANTHONY P. ESPINOSA MANTHONY P. ESPINOSA KAREN S. ESPINOSA MANTHONY P. ESP | | |
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| of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim mate. ANTHONY P ESPINOSA KAREN S. ESPINOSA KAREN S. ESPINOSA Of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have occurred in, through or by a certain mortgage/note, bearing date (18/129/1944), and recorded in the Recorded Office of COOK and County, in the State of ILLINOIS as Document No. 94.77/8.735 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE EDST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18: NOT AVAILABLE: ATTORNEY STITLE 1/4 FEMILY FUND, INC. ACCOUNTY STILL 1/4 FEMILY FUND. SEAL 1949 TORNEY STITLE 1/4 FEMILY FUND. SEAL 1949 TORNEY STILL 1/4 FEMILY FUND. SEAL 1949 | CHICAGO, IL60633 | |
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| of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date 08/29/94 and recorded in the Recorded and through or by a certain mortgage/note, bearing date 08/29/94 and recorded in the Recorded and through or by a certain mortgage/note, bearing date 08/29/94 and recorded in the Recorded and through or by a certain mortgage/note, bearing date 08/29/94 and recorded in the Recorded and rec | | |
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| of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date 08/29/94 , and recorded in the Recorded Office of COOK County, in the State of ILLINOIS , as Document No. 94-7/6-75 , to the premises therein described, situated in the County of COOK , State of ILLINOIS , as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027-62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32. TO WISHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY > TITLE 'SU' 1-2 NTY FUND, INC AC -32 - 346 - 026 | convey, release and quit-claim rate. | 12 J |
| or demand, whatsoever he/she/they may have occurred in, through or by a certain mortgage/note, bearing date 08/29/94 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as Document No. 94.776.525 , to the premises therein described, situated in the County of COOK . State of ILLINOIS , as follows, to wit: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TO WNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT AVAILABLE: ATTORNEY 3 TITLE '3U' 12 INTY FUND, INC ORT G ORFOR ORFOR WITNESS our hands and seal this day May 23, 1996 | ANTHONY P. ESPINOSA | KAREN S. ESPINOSA |
| or demand, whatsoever he/she/they may have sequired in, through or by a certain mortgage/note, bearing date 08/29/94 | | //\ |
| County in the State of COOK County of COOK State CLINOIS As follows, to will: LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE E. ST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, 10 WISHIP 37 NORTH, RANGE SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT-AVAILABLE: ATTORNEY > TITLE 'SU'LE INTY FUND, INC COUNTY COUN | of the County of COOK | and State of ILLINOIS all right, title interest, claim |
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| LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE EAST 869.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, 10 WNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: NOT-AVAILABLE: ATTORNEY 5 TITLE 10 12 MIN ACCOUNTY IN ORTG ACTORNEY 5 TITLE 10 12 MIN ACCOUNTY IN ORTG ACTORNEY 5 TITLE 10 12 MIN ACCOUNTY IN THE A | ILLINOIS , as Document No. | 94.7/0575, to the premises therein described, |
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| ATTORNEYS TITLE OF THE PURPLE | 15. EAST OF THE THIRD PRINCIPAL ME | KIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appurtenances and priviliges thereunto belonging or appertaining. WITNESS our hands and seal this day May 23, 1996 SEAL THE PROPERTY OF THE PROPERTY O | PIN #: NOT-AVAILABLE: | TOTAL STRUCTURE ON THE STATE OF |
| WITNESS our hands and seal this day May 23, 1996 | ATTORNE | 75 IIILE JU ASIAT I CHARLES AND COMPOSITION OF THE PROPERTY OF |
| WITNESS our hands and seal this day May 23, 1996 | dl:-32-306-005 | 1253/c Avanual Provider Esis |
| WITNESS our hands and seal this day May 23, 1996 | 2(i-32)-3(i-026) | TODOW MUTICUE LI CONTROL SEAL ME |
| 6.11 2. | together with all the appurtenances and privili | ges thereunto belonging or appertaining. |
| FOR THE PROTECTION | WITNESS our hands and seal this day | May 23, 1996 JERS 1996 |
| | FOR THE PROTECTION | 24 Supply |

OF THE OWNER, THIS RELEASE FILED WITH THE **COUNTY RECORDER IN WHOSE OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT-VIGE-PRESIDENT

KYSA PEUKERT ASSISTANT SECRETARY

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Property of Coot County Clerk's Office

36053295

UNOFFICIAL COPY

| STATE OF CALIFORNIA County of SAN BERNARDINO |) ss | SS 14683809 04/ 30/ 96 | | |
|--|--|--|---|--------------|
| I, the undersigned, a Notary Public in a RACHEL DEGRAW ASSISTANT VICE-PRE personally known to me to be the same appeared before me this day in person, the said instrument as their free and volument. | person(s) whose name(and acknowledged that | EUKERT ASSISTANT SE s) subscribed to the fo they signed, sealed ar | ECRETARY pregoing instrument and delivered | |
| including the release and waiver of the Given under my hand and notarial s | _ | | | フ |
| My commission expires on | 2 1999 | | , Nojat | ry Public |
| STEPHEN P. DENNEND. STEPHEN P. DENEND. STEPHEN P. DENNEND. STEPHEN P. | Col | | SEAL 1949 JUNE SEAL 1949 JUNE SEAL 1949 JUNE SEAL 1949 | GE SERVICE |
| | | | FROM TO | RELEASE DEED |

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Property or Coot County Clert's Office

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