

# UNOFFICIAL COPY

14683809  
04/30/96

## RELEASE DEED



96459095

MAIL TO:

ANTHONY P. ESPINOSA

13536 S AVENUE L

CHICAGO, IL 60633

NAME & ADDRESS OF TAXPAYER:

ANTHONY P. ESPINOSA

13536 S AVENUE L

CHICAGO, IL 60633

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 6090 06/14/96 14:41:00  
#1214 # JW \*-96-459095  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

ANTHONY P. ESPINOSA

KAREN S. ESPINOSA

23 SP  
M

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
08/29/94, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 94-779575, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 12 AND 13 IN BLOCK 3 IN A SUBDIVISION OF THE EAST 869.85 FEET OF THE  
WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: NOT AVAILABLE

ATTORNEYS TITLE GUARANTEE FUND, INC

26-32-306-025  
26-32-306-026

13536 Avenue L, Chicago

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 23, 1996



96459095

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Rachel Degraw*

RACHEL DEGRAW  
ASSISTANT VICE-PRESIDENT

*Kysa Peukert*

KYSA PEUKERT  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

96415035


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STATE OF CALIFORNIA )  
County of SAN BERNARDINO ) SS

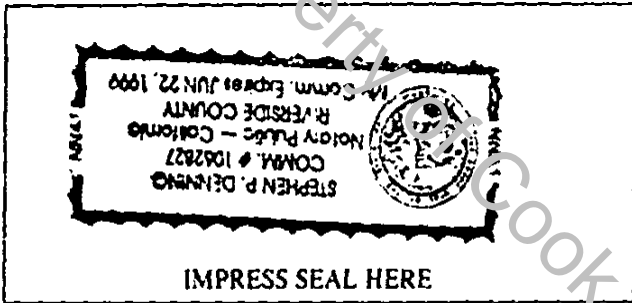
14683809  
04/30/96

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT KYSA PEUKERT ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, May 23, 1995

  
\_\_\_\_\_  
Notary Public

My commission expires on JUN 22 1999, 19    



**RELEASE DEED**

FROM

TO

3824 0095

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