PRESENTED BY & UNOFFICIAL COPY Recording Requested by:

ROMONA HENDERSON First Nationwide Bank, FSB 61520 Kensington Rd., #300 Oak Brook, IL 60521 Account No. <u>08255042742</u>

96459901 96459301

DEPT-01 RECORDING

When Recorded Return To: MUSARRAT J. KHAN

9140 CRAWFORD AVENUE SKOKIE, ILLINOIS 60076 - T#0011 TRAN 2014 06/14/96 15:44:00 #7283 # RV *-96-459301

COOK COUNTY RECORDER

22142-COK

SPACE ABOVE THE LINE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENT

That FIRST NATIONWIDE BANK, a Federal Savings Bank, of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage/deed of trust hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the releipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MUSARRAT J. KHAN, TRUSTEE UNDER THE MUSARRAT J. KHAN LOVING TRUST DATED 5/19/93, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage/deed of trust, bearing date of SEPTEMBER 1, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinols, in book, on page as Document #94859688 on OCTOBER 5, 1994 to the premises therein described as follows. Property commonly known as: 9140 CRAWFORD AVENUE, SKOKIE, ILLINOIS 60076.

And more particularly described 25:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

Witness my hand and seal this date May 2, 1996.

CORPORATE SEAL AFFIXED HERETO

FIRST NATIONWIDE BANK, A 26459301 Federal Savinus Bank

M. R. TAYLOR, Vica President

MARCIA PETERSON, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS County of DUPAGE

BOX145

I, THE UNDERSIGNED, a notary public in and for the said County and State, DO HEREBY CERTIFY that M. R. TAYLOR and MARCIA PETERSON, personally known to me, to be the persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal May 3, 1996. OFFICIAL SEAL NOTARY PUBLIC

CAHOL R. FERRY

12-6-49 COOK COUNTY ILLINOIS

Commission Fig Fres 1200099

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~ + \(\mathcal{N} \) SCHEDULE A SUBDIVISION SUBDIVISION IN SECTIONS 14 6 THIRD PRINCIPAL MERIDI, NOT COOK COUNTY, ROTH AND COMPANY'S CRAWFORD CHURCH TERMI INDEX NUMBER 15-15-407-026 " TURNER'S HE 'ILLINOIS. RANGE 13, . PPN #10-15-407-

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SCHEDULE A

LEGAL DESCRIPTION

LOTS 42 & 43 IN H. A. ROTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 1 IN JOHN TURNER'S HEIRS SUBDIVISION IN SECTIONS 14 & 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN #10-15-407-027. PERMANENT INDEX NUMBER: 10-15-407-026

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