33 999 northwestern thwy South Assed mi 48075

CEPT-OI RECORDING T00004 TRAN 0590 06/17/96 13:22:00 14:775 1 L.F 4-96-460414 COOK COUNTY RECORDER

96460414

NCA MORTGAGE CORPORATION This form was prepared by: 23999 NORTHWESTERN HWY STE 260, SOUTHFIELD, MI 48075

, tel. no: 810-358-0606

1336000 862

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SUITHFIELD, MI 48075

96460414

does hereby grant, sell, assign, transfer and convey, unto the

MELLON MORTGAGE CO

ΧT a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is 3100 TRAVIS STREET, HOUSTON.

77006

a certain Mortgage dated December 6th, 1995 DAVID K. SWINEHART, KATHERINE M. SWINEHART, Husband and Wife , made and executed by

1413 RayMOND AVENUE LARRANGE PARKITL-60526

to and in favor of MCA MORTGAGE CORPORATION

upon the following described

property situated in COOK

LOT 80 IN TALMAN AND THEILE'S EDGEWOOD LA GRANGE PARK ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122,022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-27-313-009

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY FOUR THOUSAND SEVEN HUNDRED AND 00/100

164700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2x # 95287447 page ) of the Records of COOK

(or as No. County.

State of IL

County, State of

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

^ ~995(IL) (9505)

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23.50

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage April 22nd. 1996 自日時 MCA MORIGAGE CORPORATION Witness (Signature) HAMES WILLIAM JEAN PATTER ON THE STATE OF THE STAT Wimess REBECCA A. BARATH ASST. VICE PRESIDENT Witness [Space Below is Reserved for Acknowledgment Information] Seal: County/City/Parish of Notary I.
Acting in L.
My Commission Sto.

96460414 SEAL SEAL DRAFTED BY

TAMI HAMES

^ \_\_995(IL) (9905)

On this day of April 22nd, 1996 before me appeared REBECCA A. BARATH to me personally, known who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

Property of County Clerk's Office