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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

96460792

DEPT-01 RECORDING \$25.50
T#0009 TRAN 9326 06/17/96 05:59:06
#9976 # JL #-96-460792
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 10888685

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated NOVEMBER 6, 1995, made and executed by
RENEE GOINS-MARSH AND
KEVIN S. MARSH, HIS WIFE

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART THEREOF:"

PROPERTY ADDRESS:

2800 N. PINE GROVE BL, CHICAGO, IL 60614

such Mortgage having been given to secure payment of
TWENTY SIX THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at

page _____

(or as No. 95 8085 95) of the MORTGAGE

Records of

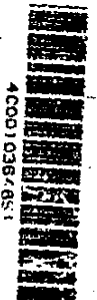
COOK

County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



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11/15/99

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1995

Witness: _____ Assignor: _____

Brenda Samuff
(Signature)

BRENDA SAMUFF BANPLUS MORTGAGE CORP.
(Print Name)

Witness: _____
Lannie Boykins
(Signature)

LANNIE BOYKINS
(Print Name)

BY: Linda Wagers
(Signature)

Attest _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

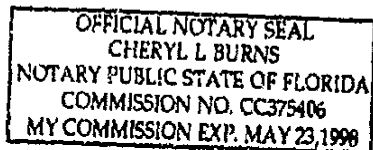
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on NOVEMBER 13, 1995 of
by LINDA S. WAGERS as VICE PRESIDENT
BANPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public:

Cheryl L Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

26438798

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 8 "L" IN THE BREWSTER CONDOMINIUM, AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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