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This instrument was drafted by Resolution Trust Corporation

RETURN TO: Del Budlong

Loan Sales - 29th Floor

FDIC

500 W. Monroe St.

Chicago, IL 60661

96460795



DEPT-01 RECORDING \$25.50
T#0008 TRAN 9328 06/17/96 09:02:00
#9979 JL #-96-460795
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Loan No. 60075476

The Federal Home Loan Bank Board appointed the Federal Savings and Loan Insurance Corporation as Conservator of Concordia Federal Bank For Savings, Lansing, IL, by Resolution number(s) 89-207 dated February 16, 1989, pursuant to Section 406(c)(1)(B) of the National Housing Act, as amended, 12 U.S.C. Section 1729(c)(1)(B), to have and exercise all the powers and duties with respect to an insured institution as are conferred upon the Federal Savings and Loan Insurance Corporation under 12 U.S.C. Section 1729(d).

Pursuant to the Financial Institutions Reform, Recovery and Enforcement Act (FIRREA) enacted on August 9, 1989, 12 U.S.C. Section 1821 et seq., the Federal Savings and Loan Insurance Corporation was abolished, and various federal entities were created to assume the responsibilities and duties formerly discharged by the Federal Savings and Loan Insurance Corporation. FIRREA created the Resolution Trust Corporation, which has succeeded to the responsibilities and duties of the Federal Savings and Loan Insurance Corporation with respect to Concordia Federal Bank For Savings.

The Director of the Office of Thrift Supervision issued Order number(s) 90-980 dated May 29, 1990, placing Concordia Federal Bank For Savings in receivership and replacing the Conservator of Concordia Federal Bank For Savings with the Resolution Trust Corporation as Receiver of Concordia Federal Bank for Savings pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The RESOLUTION TRUST CORPORATION, as Receiver for CONCORDIA FEDERAL BANK FOR SAVINGS, having a mailing address of 500 West Monroe, Suite 3200, Chicago, Illinois 60661 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to First Commercial Mortgage Company, having a mailing address of 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated 04/30/79, from ANCHAN PERMPOONBOON, SPINSTER, as mortgagor, to CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 05/30/79, as Document No. 24980191, in the real property records of COOK, covering the property located at 4300 FORD CITY DRIVE UNIT A1109, CHICAGO, ILLINOIS 60652, together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.
Parcel/Tax Identification No. 19-27-401-035/030 VOL 406

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(LEGAL DESCRIPTION ATTACHED)

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11/19/2019

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IN WITNESS WHEREOF, this Assignment has been executed this 30th day of November, 1995.

Witness:

RESOLUTION TRUST CORPORATION,
solely in its capacity as Receiver for
CONCORDIA FEDERAL BANK FOR SAVINGS

By: *Carol Mahon*
Name: Carol Mahon

By: *Bill Burghart*
Name: Bill Burghart
Title: Attorney-in-fact

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Bill Burghart, Attorney-in-Fact for Resolution Trust Corporation solely in its capacity as Receiver for CONCORDIA FEDERAL BANK FOR SAVINGS, a corporation organized under the laws of the United States, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he executed the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

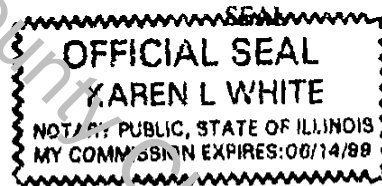
Given under my hand and official seal, this 30th day of November, 1995.

My commission expires:

June 14, 1999

Karen L White
Karen White, Notary Public

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Legal

Residential

Unit # A/1109 and Garage Unit # P20, together with the undivided percentage interests in the Common Elements appurtenant to said Units in Ford City Condominium in part of the north three fourths of Section 27, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A" recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24911808, together with easements appurtenant as described in Easement Agreement, Document No. 24748418, recorded in the Office of Recorder of Deeds of Cook County, Illinois.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and Easement Agreement; and the party of first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Easement Agreement the same as though the provisions of said Declaration and Easement Agreement were recited and stipulated at length herein.

Clerk's Office

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