## UNOFFICIAL COPY

A5	
FMG #: 0072474743 NAME: ALFONSO S BASCOS P/O DATE: 03/21/1996	
AFTER RECORDING, FORWARD TO:  ATTORNEY S NATIONAL TITLE NETWORK, INC.  THREE FIRST NATIONAL PLAZA  SUITE 1600  CHICAGO, IL 60602-	96460093
THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303	、 DEFT-01 RSCORDING
Tax(Parcer #: .0-17-202-040	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by CHICAGO TITLE AND TRUST COMPANY	y
to HORIZON FEDERAL SAVINGS BANK	2359
dated September15th , 19 86 , and reco	rded on 09/19/1986 in Mortgage Record
,page	, and or Instrume # 86425203, of the
records in the office of the Recorder of COCK	County, ILLINOIS
more, particularly described as follows, to wit:	
LOT 32 IN MICHAEL MURRAY RESUBDI 77.57.	ON OF PART OF THE NORTHEAST 1/4 OF SEC- , EAST OF THE THIRD PRINCIPAL MERIDIAN
LOT 32 IN MICHAEL MURRAY RESUBDITED TION 17, TOWNSHIP 41 NORTH, RANGE 13.	, EAST OF THE THIRD PRINCIPAL MERIDIAN  IL 60053
LOT 32 IN MICHAEL MURRAY RESUBDITEST TION 17, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.	, EAST OF THE THIRD PRINCIPAL MERIDIAN  IL 60053
LOT 32 IN MICHAEL MURRAY RESUBDITEST TION 17, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.	, EAST OF THE THIRD PRINCIPAL MERIDIAN  IL 60053
LOT 32 IN MICHAEL MURRAY RESUBDITY OF TION 17, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.  ADDRESS: 9300 MARMOR, MORTON GROVE,	, EAST OF THE THIRD PRINCIPAL MERIDIAN
LOT 32 IN MICHAEL MURRAY RESUBDITEST TION 17, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.	, EAST OF THE THIRD PRINCIPAL MERIDIAN  IL 60053
LOT 32 IN MICHAEL MURRAY RESUBDI 17 37 TION 17, TOWNSHIP 41 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.  ADDRESS: 9300 MARMOR, MORTON GROVE,  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this 23	Set its corporate hand and seed by its proper 3rd day of April 1996.
LOT 32 IN MICHAEL MURRAY RESUBDI 17 37 TION 17, TOWNSHIP 41 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.  ADDRESS: 9300 MARMOR, MORTON GROVE,  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this 23	The 60053  96460093  ato set its corporate hand and seal by its proper
LOT 32 IN MICHAEL MURRAY RESUBDITION 17, TOWNSHIP 41 NORTH, RANGE 23, IN COOK COUNTY, ILLINOIS.  ADDRESS: 9300 MARMOR, MORTON GROVE,  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this 23  FLEET MORTGAGE FLEET REAL EST  972  BY  PORA	96460093  It 60053  Sto set its corporate hand and seal by its proper 3rd day of April 1996.  CORP. F/K/A CATE FUNDING CORP.
LOT 32 IN MICHAEL MURRAY RESUBDITION 17, TOWNSHIP 41 NORTH, RANGE 23, IN COOK COUNTY, ILLINOIS.  ADDRESS: 9300 MARMOR, MORTON GROVE,  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this 23  FLEET MORTGAGE FLEET REAL EST  972  By ORAL	96460093  It 60053  96460093  It set its corporate hand and send by its proper 3rd day of April 19 96 .  CORP. F/K/A PATE FUNDING CORP.  F/CARY MCQUITTY SASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office

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## **UNOFFICIAL COPY**

FMG #: 0072474743 NAME: ALFONSO S BASCOS P/O DATE: 03/21/1996

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April 19 96, personally appeared F CARY MCQUITTY

and the ASSISTANT SECRETARY \_ and

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Withous my hand and Notarial Seal My commission expires: \_

Notary Public KLARA KOLODISH



96460093

respectively, of

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