

# UNOFFICIAL COPY

96460361

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 2044 06/17/96 14:21:00  
 #7787 + RV #-96-460361  
 COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50  
NA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
 KALAMAZOO, MI 49009 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996  
 executed by RANDOLPH A. KOTALIK AND DEBRA A. KOTALIK, AS HUSBAND AND WIFE

to  
FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER 96460361, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

LOT 33 AND 34 IN BLOCK 2 IN BROOKFIELD HOME SITES, A RESUBDIVISION  
 OF BARTLETT'S AND ROACH'S ADDITION TO GROSSDALE, BEING A  
 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
 27, TOWNSHIP 39 NORTH, RANGE 12, EXCEPT THEREFROM THE FOLLOWING  
 LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THE  
 RESUBDIVISION, LOTS 25 TO 37, BOTH INCLUSIVE AND THE WEST 1/2 OF  
 LOT 38 IN BLOCK 2 LOTS 26 AND 27 IN BLOCK 4 OF LOTS 9, 10, 37, 38,  
 39, 40, 45, 46, 47, 48 IN BLOCK 6, IN COOK COUNTY, ILLINOIS.  
 TAX I.D. #15-27-409-047 15-27-409-048

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Original Mortgage Amount was \$ 59,000.00

RE  
 705-7345770  
 LAND TITLE GROUP, INC.

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3000 0000 0000

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this JUNE 7, 1996 \_\_\_\_\_.

IN THE PRESENCE OF: Sherry Schopp  
SHERRY SCHOPP  
\_\_\_\_\_

FIRST OF AMERICA MORTGAGE COMPANY  
BY: Jackie Jackson  
JACKIE JACKSON  
ITS: ASSISTANT VICE PRESIDENT \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF MCLEAN

On this 7TH day of JUNE in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0752817, 96050548

96460361

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

“OFFICIAL SEAL”  
Kathryne J. Morgan  
Notary Public, State of Illinois  
My Commission Expires 12/19/99

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

Kathryne J. Morgan



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