GEORGE E. COLES L'EGAL FORMS

UNOFFICIAL CC

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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THE PROTECTION OF THE OR THE REGIST THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-DI RECORDING \$23.00 140012 TRAN 0973 06/17/96 11:02:00 \$8607 1 DT - *-- 96--462570 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN SAVINGS AND LOAN ASSOCIATION #0111027040

ILLINOIS COOK _ and State of _ of the County of ...

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANINA STASIAK, A WIDOW AND ROMUALD J. WOJCICKI AND REGINE 1. WOJCICKI, HIS WIFE, 3617 N. LARAMIE, CHICAGO IL 60641 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever____ may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of _____, 19_83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. 26774283 ____, to the premises therein described as follows, situated in the County of COOK _ in State of Illinois, to wit:

BOX 333 THE NORTH THIRTY SEVEN POINT FIVE (37.5) FEET OF LOT EIGHTY THREE (83) IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION OF THE NORTH HALF (1) BEING LOTS THREE (3) AND FOUR (4) IN CIRCUIT COURT PARTITION OF SECTION TWENTY ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96462570

	UNOFF			ADDRESS		OP Ro	2300	NO.		
GEORGE LEGAL	70	CHICAGO IL 60641	3617 N LARAMIE AVE	SS OF PROPERTY:	REGINE I WOJCICKI	JANINA STASIAK ROMUALD J WOJC	N WESTE	NORTHWESTERN	By Corp	RELEAS
E E. COLE®		641	E AVE	RTY:	ICKI	WOJCICKI AND	TO TO	SAVINGS BANK	Corporation	RELEASE DEED
								ix		
Perman	nent Real Estate Index Number(s): #13-21	-228-	036					 	<u></u>	·

Permanent f	leal Estate Index N	umber(s):	21-228-036			
Address(es) a	of premises:3	617 N LARAMIE	CHIC	AGO IL 60641		
Witness	s my hand	and seal	_, this _2 ²	day of MAY	filala	1996 (SEAI
This instrum	ent was prepared b	Agnes CZajk	owskyj, 230	win h. Whispo 10 N Vestern Avi	E., CHICAGO IL 6	(SEA)
			(Name and A	(ddress)		
STATE OF	ILLINOIS COOK		} ss.	(0)	7,	
	Agnes	CZaikowskyi	,		'SO.	a notary publ
•					///	a notary publ
	said County, in the S				CANTINCE BANK	
personally kno	wn to me to be the	Asst. Vice	President of	NORTHWESTERN	N CVI	
				GARY M. SMOGO		, personall
known to me	to be the XXX	XXXXXXXXXXX	XXXXXX Sa	retary of said corporat	tion, and personally kno	wn to me to be th
same persons	whose names are	subscribed to the	foregoing instru	ment, appeared before	re sne this day in po	rson and several
acknowledged	that as such Asst	<u>V1ce</u> President	and XXXX	Secretary, they sign	ned and delivered the s	aid instrument an
caused the cor said corporation thesein set fort	on, as their free and	orporation to be aff voluntary act, an	fixed thereto, pu d as the free an	rsuant to authority giv d voluntary act of sai	ven by the Board of $\frac{L}{L}$ id corporation, for the	IRECTORS o
Given (under my hand and of	mmm	23RD ~>	day of MAY	96 Jankon	John .
To the second	AGNES C	AL SEAL" ZAJKOWSKYJ	}	0/00/	otary Public	-9-16
	NOTARY PUBLI	C, STATE OF ILLINOI ON EXPIRES 2/28/91	5 } Commissio	n expires	/ U	······································