SATISFACTION OF ___ MORTGAGE

) 221 7562452

96462590

Loan No. 384530-3

Name Thomas L Macdonald
Marcella P Macdonald

. 0681-07 RECHARING \$75,00 . T\$0012 TRAN 0973 06717796 11:05:00 . \$8678 \$ 177 8 - 96-462590

COOK COUNTY RECORDER

After Recording Mail to MR. AND MRS. THOMAS MACDONALD 8734 W 99TH ST PALOS HILLS IL 60465

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS L MACDONALD, HER HUSBAND AND MARCELLA P MACDONALD, HIS WIFE as Mortgagor, and recorded on 11-12-93 as document number 93919312 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8734 W 99th St, Pales Hills IL 60465

PIN Number 23111100270000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 25, 1995

LaSalle Talman Bank FSB

BOX 333

Loan Servicing Officer

RE201 010 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

5462590

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 384530-3

MORTGAGOR: MAC DONALD

LOT 5 IN CARLTON'S SUBDIVISION OF LOT 38 IN FRANK DE LUGACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JUNE 12, 1947 AS 14, 007, 448 IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIA...

17, 448 IN COOK COUNTY, ILLINOIS.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8484 JAN 95

96462590

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 384530-3 Name Thomas L Macdonald Marcella P Macdonald

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forch.

Given under my hand and notary 1 seal August 25, 1995

IAL SEAL KE A MCCARTHY

sionill lo etati aun Expires 8 / 18 / 99

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634 SOME OF THE OR

RE203 008 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:360-9454 JAN 95

Property of Coof County Clerk's Office