RELEASE DEED

ATTN: KEITH PISCITELLO

CHICAGO TITLE AND TRUST CO.

8707 SKOKIE BLVD.

SKOKIE, IL 60077

16470122 APOSSP17

NAME & ADDRESS OF PREPARER:

"Home Servicing of America

Department 7440

Preparedby

P.O. Box 60020

City of Industry, California 91716-0020

PATTY BADGER

Loan Number: 1060920

96462612

DEPT-01 RECORDING

T\$0012 TRAN 0974 06/17/96 11:20:00

\$8650 t DT - *--96-462612

COOK COUNTY RECORDER

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing unue, the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Lorvey, Release and Quit-claim unto MARIA KALO, DIVORCED AND NOT SINCE REMARRIED AND KAROLINA WYVPOT, A WIDOW all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 8th day of MAY, A.D. 1989 and recorded in the Recorder's Office in the State of Illinois, as Document & 89210968, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN'S: J0-30-125-190 AND 10-30-125-062

Commonly Known As: 7891 N. NORDICA AVE., NILES, IL. 60648

o. H County Clark In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home savings of America, F.A., with hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 8 day of May A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., farmerly known

HOME SAVINGS OF AMERICA, F.A.

Martin Morris

Assistant Secretary

Rhfacki Karikitan

Assistant Secretary

BOX 333-CTI

TODO COOK COUNTY CLOTH'S OFFICE

→ STATE OF CALIFORNIA #COUNTY OF LOS ANGELES

1. On May 8, 1996 before me, Patty J. Badger, Notary Public, personally appeared Martha Morris and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the Sperson(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature O a tt. 9. Berly

Topolitico Of Coot County Clerk's Office PATTY J. BADGER COMMISSION #107481

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER Loan Number: 1060920

96-IL-007670 - Page 2 of 2

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TAX NUMBERS 10-30-125-062 (AFFECTS PARCEL 1) AND

10-30-125-190; 10-30-125-191; 10-30-125-192; 10-30-125-193

10-30-125-194; 10-30-125-195; 10-30-125-196; 10-30-125-197; 10-30-125-198; 10-30-125-199; 10-30-125-200; 10-30-125-201;

10-30-125-202; 10-30-125-203; 10-30-125-204 AND

10-30-125-205 (AFFECTS PARCEL 2)

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 68.83 FEET OF THE SOUTH 1/2 OF LOT 4 IN "LAWRENCEWOOD GARDENS", A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN "LAWRENCEWOOD GARDENS", IN COOK COUNTY, IDLINOIS.

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ORIGINAL CONTROL OF CONT PARCEL 1: PASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993 AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529, FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office