PARTIAL RELEASE DEED FICIAL COPY

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an illinois Banking Corporation, for and in consideration of the spayment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby CONVEY, RELEASE AND QUIT CLAIM unto: * Cole Taylor Bank, as Trustee under a Trust Agreement dated December 15, 1994 and known as Trust Number 94-6187 of the County of Cook and State of Illinois, all the right, title, nterest, claim or demand whatsoever that it A may have acquired in, through or by a certain Construction Mortgage dated as of March 8, 1995, recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois on April 3, 1995, Document Number 95223009, First Amendment to Mortgage dated March 30. - 1995, Document Number 53223011 and Assignment of Rents dated as of March 30, 1995, and recorded on April 3, 1995, Document

Number 052230110, as to a participate the premises therein described as follows, to wit:

96462754

DEPT-01 RECORDING \$33.00
T00012 TRAN 0975 06/17/96 13:12:00
\$8813 \$ DT #-96-662756
COOK COUNTY RECORDER
R DEPT-01 RECURDING \$33.00
1:0012 TRAN 0975 06/17/96 13:12:00
\$3813 \$ DT #-96-4622756

COOK COUNTY RECORDER

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)

Property Address: (See Attached), Cricago, IL. P.I.N.: 17 - 16 - 116 - 215 - 2220

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the partion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage, and Assignment of Rents described is to remain as security for the payment of the indebtedness secured increby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage, Assignment of Rents, and the Note therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 24th day of #\$\rho n^2\$, 1996.

MAIL TO:

Bill Watson Haberdasher Square Lofts 728 W. Jackson Blvd. Chicago, IL 60661 **COLE TAYLOR BANK**

An Iillnois Banking Corporation

Its: Sonior Vice President

ATTEST:

Its: Assistant Vice President

BOX 333

646275

This deed prepared by Cole Taylor Bank, 5501 West 79th Street, Burbank, IL 60459

Property of County Clerk's Office

STATE OF ILLINOIS)

) 88.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that V.F. Daley and David Livingston personally known to me to be the same persons whose names are as Senior Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of My Commission Expires: 4/8/97

Moran.

North.

NOTAI.

NOTAI. said corporation, for the uses and purposes therein set forth.

Property of County Clark's Office

LEGAL DESCRIPTION

UNIT 601 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL, IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892805, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS. EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PROPERTY ADDRESS:

Edd. so.

4)

i(≱ L‡

728 WEST JACKSON BL VD.) UNIT 601, CHICAGO, ILLINOIS

 $(x^{-1})^{n-1} \leq$

Proportion of County Clerk's Office