

UNOFFICIAL COPY

96462264

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Please return to:
Heritage Community Bank
18301 S. Halsted
Glenwood, IL 60425

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0970 06/17/96 09:00:00
#8278 #DT #-96-462264
COOK COUNTY RECORDER

75-38-459 1st OF 19A
KNOWN ALL MEN BY THESE PRESENTS, That the Heritage Community Bank f/k/a a corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM W. GURTLER AND JEAN L. GURTLER, HIS WIFE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MODIFICATION OF MORTGAGE bearing date the 31ST day of December, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document no. 94137479, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 19 LYING SOUTH OF A LINE 100.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE THEREOF, TOGETHER WITH THE NORTH 60.00 FEET OF LOT 18, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G IN OWNERS DIVISION, A SUBDIVISION OF 2 TRACTS OF LAND IN SECTION 9 AND 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 OF SCHOOL TRUSTEES' SUBDIVISION, A SUBDIVISION OF SAID SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 15475 SOUTH LASALLE STREET, SOUTH HOLLAND, IL 60473

P.I.N. 29-16-205-169-0000

96462264

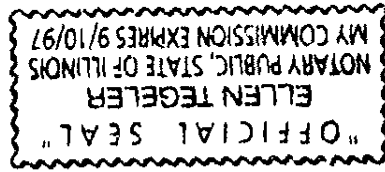
**If additional space is required see attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333

UNOFFICIAL COPY

This instrument was prepared by and after recording, please return to Heritage Community Bank
Attn: Sherry Fuller 18301 S. Halsted Glenwood, IL 60425



NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 5TH day of April 1996.

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Laurencell personally known to me to be the Vice President of the HERITAGE COMMUNITY BANK, a corporation, and Sherry Fuller, personally known to me to be the Commercial Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Administrator, they signed and delivered the said instrument as Vice President and Commercial Loan Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK)

SS:)

STATE OF ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HERITAGE COMMUNITY BANK
BY: *Phyllis A. Laurencell*
ATTEST: *Sherry Fuller*

IN TESTIMONY WHEREOF, the said HERITAGE COMMUNITY BANK has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Administrator and its corporate seal to be hereto affixed, this 5TH day of April, 1996.

96462264

REC 573