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CHC LOAN #: 860602
NAME: GOLDSMITH, J.

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

96462305

DEPT-01 RECORDING \$25.00
T40017 TRAN 0971 06/17/96 09:11:00
#8322 : DT * - 96 - 462305
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

JOEL H. GOLDSMITH
238 PIRECE RD.
HIGHLAND PARK IL 60035

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of October 4, 1988, executed by JOEL H. GOLDSMITH, DIVORCED AND NOT SINCE REMARRIED to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on October 11, 1988, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88467075, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

PIN NO: 14-33-202-019-1002

25th

Property Address: 327 BELDEN, CHICAGO, IL 60614

Dated: April 24, 1996

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: Wayne R. Nelis
WAYNE R. NELIS, Second Vice President

BY: Jude Clark, Jr.
JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Valerie Guess-Heil
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL CHC(PSL)
Group #: 58

7601 596 F20E

96462305

BOX 333

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007601596 D2
STREET ADDRESS: 327 W. BELDEN UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-202-019-1002

LEGAL DESCRIPTION:

UNIT NUMBER 2-327 IN 327-335 BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 35 TO 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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