

UNOFFICIAL COPY

96462312

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0971 06/17/96 09:13:00
#8330 : DT *-96-462312
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 99-01792307

76 02 770 F-20E

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

23 9/16

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Revoke, Convey, Release and Quit-Claim unto **ROBERT D. BLACKWELL JR. A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **26TH** day of **APRIL**, 19**95**, as Document No. **95285576** to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: **4536 SOUTH LAKE PARK CHICAGO, ILLINOIS 60653**
Permanent Index Number **20-02-402-038 & 039**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **6TH** day of **MAY**, 19**96**.

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



BOX 333

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PARCEL 1: LOT 2 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN FARWELL AND OTHERS' SUBDIVISION OF THAT PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN FARWELL AND OTHERS' SUBDIVISION OF PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

ROBERT D. BLACKWELL, JR.
4536 SO. LAKE PARK AVE
CHICAGO, IL 60653

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Cook County Clerk's Office