

UNOFFICIAL COPY

9646657
04/23/96

RELEASE DEED

MAIL TO:

FRANZ KAISER
5406 LINCOLN AVE UN
SKOKIE, IL60077
NAME & ADDRESS OF TAXPAYER:
FRANZ KAISER
5406 LINCOLN AVE UN
SKOKIE, IL60077

96462327

DEPT-01 RECORDING \$25.00
T#0012 TRAN 0971 06/17/96 09:17:00
88347 # DT *--96-462327
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
FRANZ KAISER

2504

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
05/03/94, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 94-499106, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN#: 10-21-119-111-1002

5406 LINCOLN AVE
SKOKIE, IL



together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 22, 1996

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Rachel DeGraw
RACHEL DEGRAW
ASSISTANT VICE-PRESIDENT
Kysa Peukert
KYSA PEUKERT
ASSISTANT SECRETARY

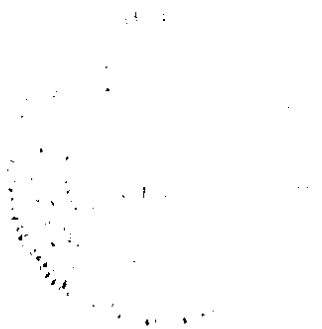
*Prepared by Rachel DeGraw
GE Capital Mortgage Services
Camden New Jersey*

BOX 333

96462327

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STATE OF CALIFORNIA)
County of SAN BERNARDINO) SS

14646657
04/23/96

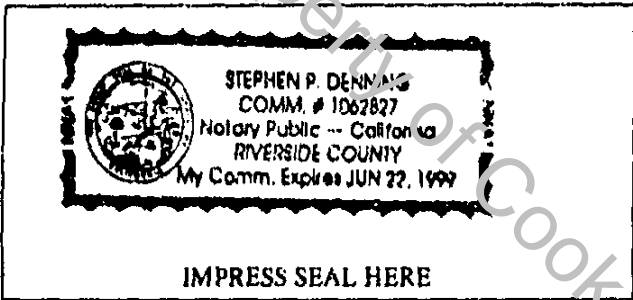
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
RACHEL DEORAW ASSISTANT VICE-PRESIDENT KYSA PEUKERT ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, May 22, 1996



Notary Public

My commission expires on JUN 22 1999, 19____



96462327

TO _____
FROM _____
RELEASE DEED

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PARCEL 1:

UNIT 1-C IN LINCOLN WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARTS OF LOTS 4 AND 6 IN THE SUBDIVISION OF LOTS 4, 5 AND 6 IN HENERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24668278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 25 AND 26 AND STORAGE SPACE 1-C, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT NUMBER 24668278 IN COOK COUNTY, ILLINOIS.

96468278

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