| G• | HOMOTOWN 16 60456 | |
|---|--|---------|
| UNIT | 96462387 | |
| RELEASE DEED | DEPT-01 RECORDING T#0012 TRAN 0971 06/17/96 #8410 * DT #-96-4 COOK COUNTY RECORDER | |
| LOAN NO. 5001043326 | . DEPT-10 PENALTY | \$20.1 |
| -63-342X | the above space for recorder's use only | |
| | | |
| Il the right, title, interest, claim, or demand whr (soe re ne Recorder's Office of — COOK | AND NOT SINCE REMARRIED arit may have acquired in, through or by a certain Mortgage Deed, record County, in the State of Illinois, as Document Number 92544787 | ded in |
| and Assignment of rents, recorded in the Recorder | Office of County, in the State of Illinoi | 5, 25 |
| Pocument Number State of Illinois, as follows, to wit: | to the premi es therein described situated in the County of COOK | |
| SUBDIVISION OF PART OF THE NORT | COMPANY HOME CAN UNIT NUMBER 5, A THREST 1/4 OF SECTION 3, TOWNSHIP 37 (STRICT PRINCIPAL MERIDIAN, IN COOK COUNTY, | ρ |
| PIN # 24-03-131-011-0000 | erd Principal Methian, in cook county, | 9646238 |
| hereto affixed, and has caused its name to be signed t | TANDARD FEDERAL BANK for savings has caused its corporate seal to these presents by its Asst. Vice President, and attested by its Asst. Sec. D. 19 95 | |

STANDARD FEDERAL BANK for savings

(SEAL)

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STATE OF ILLINOIS) COUNTY OF COOK!

And Cook Cook Cook I, the undersigned, a Notary Public in and for said County in the State of oresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directurs of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| Mail to: Recorder's Box N | 2.7.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |
|---|---|
| | NUDGE STATE OF Expires |
| "FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDEDS IN WHOSE OFFICE THE MORTGAGE DEEDS OF TRUST WAS FILED." | CORRER OF |

FOR INFORMATION ONLY INSERT STREET

ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4630 WEST 90th PLACE

HOMETOWN, IL 60456

THIS INSTRUMENT WAS PREPARED BY

CARRIE LOWERY

4192 S. Archer Avenue Chicago, Illinois 60632-1890

BOX 333-CTI