

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

9663425

7891471J 96007990

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0976 06/17/96 15:22:00
#9004 & DT *-96-463425
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

73 22

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 27TH day of SEPTEMBER, 1994, made by

DAVID SCHREIBER, AN UNMARRIED MAN, JUDITH FREEDMAN, AN UNMARRIED WOMAN to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 94839850 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: UNIT 205 IN VILLAS OF OAK CREEK CONDOMINIUM AS DELINEATED ON THE SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN VILLAS OF OAK CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 27, 1988 AS DOCUMENT 88176949, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 1988 AS DOCUMENT 88289784 IN COOK COUNTY, ILLINOIS, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-04-300-033-1009 VOL NO. 231
Address(es) of premises: 239 OLD OAK COURT WEST, BUFFALO GROVE WEST, IL 60089

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 14TH day of MARCH, 1996.

Great Western Bank, A Federal Savings Bank

Lisa Nicodin (SEAL)
LISA NICODIN
Asst. Vice President

Debra Robbins (SEAL)
DEBRA ROBBINS
Asst. Vice President

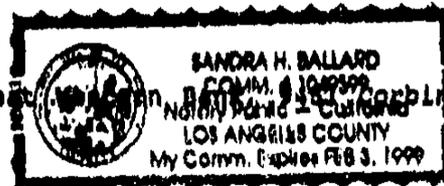
State of California)
County of Los Angeles)

SANDRA H. BALLARD

On MARCH 14, 1996 before me, Sandra H. Ballard, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature *Sandra H. Ballard* (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for Great Western Bank, 10000 Wilshire Avenue, Northridge, CA 91324



BOX 333-CT

9663425

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