

# UNOFFICIAL COPY

96463718

ILLINOIS

COUNTY OF COOK  
023800006269

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 14, 1995, executed by GREENBERG, ODELL to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-187682, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2047 06/17/96 16:09:00  
#7964 ; RV \*-96-463718  
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the day of MAR 08 1996, but to be effective as of the 22nd day of FEBRUARY 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kevin R. Fischer  
Name: Kevin R. Fischer  
Title: Assistant Secretary

By: Holly Holland  
Name: Holly Holland  
Title: Vice President

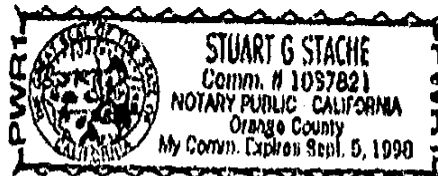
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Holly Holland, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 08 1996

Stuart G. Stache  
Notary Public



Prepared by Mildred G. Sevario

RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002

\$ 23.50  
9HC

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8173130

Property of Cook County Clerk's Office

8173130

Loan No: 258-00006269

Borrower: ODELL GREENBERRY

**UNOFFICIAL COPY**

Data ID: 363

3 1 3 7 5

**LEGAL DESCRIPTION**

Lot 45 in Block 2 in Scammon and Dickey's Subdivision of all that part of the West 1/2 of the Southwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, (except 1 acre in the North East part thereof), in Cook County, Illinois.

PIN#20-23-412-066 Vol. 261

Property of Cook County Clerk's Office

36468713

35187652

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01/10/2010