

# UNOFFICIAL COPY

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

96463794

DEPT-01 RECORDING \$25.50  
130010 TRAN 5170 06/17/96 15:41:00  
2428 & C.I. \*--96--463794  
COOK COUNTY RECORDER

LOAN NO. 11110198

Space Above This Line For Recording Data

## Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **JUNE 7, 1996**  
executed by

**AMER C. DABOUL**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows

SEE ATTACHMENT FOR LEGAL DESCRIPTION.

TAX PARCEL NUMBERS: 14-21-303-025, 14-21-303-026 **96463793**

2550  
M

474  
N9601170 ERK

COOK County Clerk's Office

96463794

Commonly known as **3430 NORTH ELAINE PLACE, #3**  
**CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **JUNE 7, 1996**

**CHICAGO BANCORP, INC.**

*K.H.*  
By: KATHLEEN H. GENTILE

Its: SECRETARY

*W.P.T.*  
By: WARREN P. THOMAS

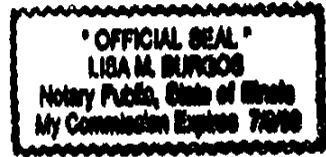
Its: VICE PRESIDENT

STATE OF ILLINOIS

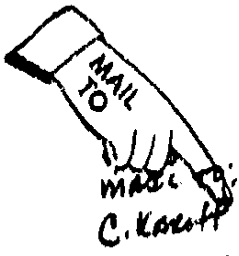
COUNTY OF COOK

On **JUNE 7, 1996** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared **WARREN P. THOMAS**  
known to me to be the **VICE PRESIDENT**  
and **KATHLEEN H. GENTILE** known to me to be **SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lisa M. Burgos



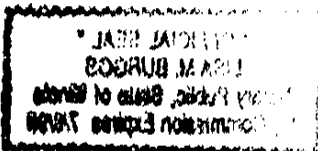
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made by  
C. Karoff  
Near. North National Title Co.  
222. N. LA SALLE  
CHICAGO, ILL. 60601

98453791  
61059986

Property of Cook County Clerk's Office



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## ATTACHMENT "A"

Loan No.: 11110198

Date: JUNE 7, 1996

Borrowers: AMBER C. DABOUL

Vesting:

AMBER C. DABOUL

UNIT 3, IN THE ELAINE PLACE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE NORTH 20 FEET MEASURED ON STREET LINE) IN THOMPSON'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 13 (EXCEPT THAT PART CONVEYED TO MICHAEL CUDAHY BY DEED RECORDED JULY 28, 1905 AS DOCUMENT 3730235 IN BOOK 3163, PAGE 142, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 13 AND RUNNING NORTHWESTERLY ALONG THE WEST LINE OF ELAINE PLACE 39 FEET, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 13 TO THE WEST LINE OF LOT 13, THENCE SOUTH ALONG THE LOT, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING) IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 11, 1996 AS DOCUMENT NUMBER 96 445652.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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