

C82549626

RELEASE DEED

UNOFFICIAL COPY

96463808

MAIL TO:
NATIONSCREDIT HOME EQUITY SERVICES
8000 MIDLANTIC DRIVE, SUITE 202 NORTH
MT. LAUREL, NJ 08054

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5171 06/17/96 15:48:00
22442 C.J *96-463808
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Jennifer Carson

NATIONSCREDIT HOME EQUITY SERVICES
8000 MIDLANTIC DRIVE, SUITE 202 NORTH
MT. LAUREL, NJ 08054

RECORDER'S STAMP

Know All Men by These Presents, That Nations Credit Corporation

of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Jeffrey A. Hawkins and Diana L. Hawkins

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of May, A.D. 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95310979, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Schedule A

1034 Pine Avenue, Olympia Fields, Illinois 60461

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 1st day of May, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bonnie L. Hunsinger (Seal)
Bonnie A. Hunsinger, Asst. Vice Pres.

(Seal)

\$23.50
HC

New Jersey
STATE OF ILLINOIS)
County of McHenry) ss
Burlington

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie A. Hunsinger, Asst Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Bonnie A. Hunsinger signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2nd day of May, 1996.

DENISE B. SUAREZ
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES FEB. 8, 2000

Denise B. Suarez
Denise B. Suarez Notary Public

My commission expires on _____, 19__

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

RELEASE DEED

FROM

TO

Printed by Recorder for use in
McHenry County, Illinois

PHYLLIS K. WALTERS
McHenry County Recorder

McHenry County Government Center
Room A280
2209 North Seneca Avenue
Woodstock, IL 60098

Telephone 815-334-4110
Fax 815-338-9612

803033936

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9 5 3 1 0 9 7 9

SCHEDULE A

LOT 7 IN BLOCK 5 (EXCEPT THAT PORTION OF LOT 7 IN BLOCK 5 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 IN BLOCK 5: THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 64.0 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 8 IN BLOCK 5 IN THE SAID ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORN HILLS, FOR A DISTANCE OF 25.0 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH WEST LINE OF SAID LOT 7 FOR A DISTANCE OF 8.0 FEET TO A POINT OF INTERSECTION WITH A LINE 56.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5; THENCE EASTERLY ALONG THE SAID LINE 56.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 5 FOR A DISTANCE OF 26.58 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 7 FOR A DISTANCE OF 76.14 FEET TO THE POINT OF BEGINNING, IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORN HILLS, SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NO. 8638070, IN COOK COUNTY, ILLINOIS.

31-23-107-035

Clerk's Office

95310979

95310979

J.C.N.
D.L.A.

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