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96463002

When Recorded Mail To: COLE TAYLOR BANK

DEPT-01 RECORDING 123.50
742222 TRAN 0524 06/17/96 14:39:00
7765 J.J. *-96-463002
COOK COUNTY RECORDER

Loan Number:

PP:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That the CREDICORP, INC.

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ELIZABETH VOIGHT

of the County of COOK, and

State of ILLINOIS

all the right, title, interest, claim or demand, whatsoever

may have acquired in, through or by a certain MORTGAGE

bearing date the 29TH

day of JULY

1994, and

recorded in the Recorder's Office of COOK

County, in the State of ILLINOIS

as Document No. 94399757

in Book

of records, Page

, to the premises therein described, as follows, to-wit:

LOT 36 (EXCEPT THAT PART OF THE WEST 6 FEET THEREOF WHICH LIES SOUTH OF THE NORTH 81 FEET THEREOF) AND THE EAST 6 FEET OF THE NORTH 31 FEET OF LOT 39 IN B.P. JACOBS AND MARSHALL SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE WEST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 13-35-232-025

96463002

situated in the CITY OF CHICAGO

County of

COOK

, in the State of ILLINOIS

, together with all appurtenances and

privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

12345-4001 (9402)

2/94

12345 MORTGAGE FORMS (800)521 7201

Printed on Recycled Paper



\$23.50
I.R

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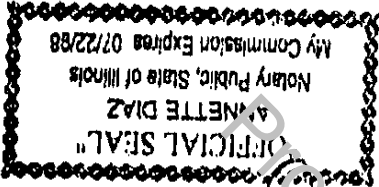
(Address)

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

(Name)

CREDITORS, INC.

This instrument was prepared by:



Notary Public

Annette Diaz

1996

Given under my hand and Notarial Seal, this 23RD day of APRIL

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

DAVID L. CHIRBAS, VICE-PRESIDENT AND JIM SVEHLA, ASSISTANT VICE-PRESIDENT

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK

DAVID L. CHIRBAS, VICE-PRESIDENT

Attest:

JIM SVEHLA, ASSISTANT VICE-PRESIDENT

By:

Jim Svehla

20039496

1996

WITNESS UNDER MY hand and seal, this 23RD day of APRIL

Loan Number:

PP: