

# UNOFFICIAL COPY

93463079

## RELEASE DEED

CM 4301687 (14) gkt

KNOW ALL MEN BY THESE PRESENTS, that PLAZA BANK, an Illinois banking corporation, DOES HEREBY RELEASE AND DISCHARGE:

(i) that certain Mortgage made by Michal Kucejda a/k/a Michael Kucejda, as Mortgagors, to Plaza Bank, as Mortgagee, in the amount of \$475,000.00, dated January 24, 1996 and recorded in the office of the Recorder of Deeds in Cook County, Illinois as Document No. 96103798;

pertaining to real estate legally described as:

2350  
K

LOTS 17 TO 21 BOTH INCLUSIVE, AND THE EAST 10 FEET OF LOT 22 IN THE HULBERT FULLERTON AVENUE HIGHLAND SUBDIVISION NO. 21 IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN: 13 28 131 026, 13 28 131 025, 13 28 131 024, 13 28 131 023, 13 28 131 022

Property Common Address: 5242 W. Diversey Avenue, Chicago, Illinois

Witness my hand this 10th day of June, 1996.

DEPT-01 RECORDING 123.50  
DEPT-01 RECORDING  
T:0001 TRAN 4222 06/17/96 1:17:00  
62485 SJ #96-4630798  
COOK COUNTY RECORDER  
DEPT-10 PENALTY

PLAZA BANK, an Illinois banking corporation

By: [Signature]  
Authorized Signatory

62485 SJ

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF )

I, ALAN MILLER, a notary public in and for the county and state aforesaid, do hereby certify that Gregg G. Rotter, authorized agent and attorney for PLAZA BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized agent and attorney of said corporation, appeared before me this day in person and acknowledged that he signed and delivered this said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand the Notarial Seal this 10th day of June, 1996.

  
Notary Public



My Commission Expires:  
\_\_\_\_\_

This document prepared by:

Andrew W. Lapin  
Lapin & Associates  
300 W. Washington Street  
Suite 409  
Chicago, Illinois 60606

MAIL TO:

ALAN B. MILLER  
1855 H Deerfield Rd  
#1500  
Highland Park

IL  
60095



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