Pool Number: Firstar Ln Nbr: F000000000 8182590

Glendale Ln Nbr: Investor Loan Nor: 185429-0 1120918959 DEPT-01 RECORDING

123.50

f\$0004 -TRAN 0635 06/17/96 14:36:00

\$4879 \$ L.F **\*-96-463261** COOK COUNTY RECORDER

This document prepared by: When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 80007

96463261

Space above this line for recording information

#### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Bank Milwaukee N.A., (Assignor) I/k/a First Wisconsin National Bank of Milwaukee whose office is located at 777 E. Wisconsin Ave., Milwaukee, WI 53202, does hereby grant, sell, assign, transfer, and convey to Firster Home Mortgage Corporation (Assignee) whose office is located at 809 S. 60tr Struet, West Ailis. WI 53214, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

12/05/91

Original Borrowers:

TIMOTHY M. GERLICH AND RITA F. GERLICH, HUI)BAND AND WIFE

State Where Document Recorded:

County Where Document Recorded: Date Document Recorded:

COOK

12/17/91

Instrument Number (if any):

91662614

Book Document Recorded in (if shown): Page Document Recorded on (if shown)

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Bank Milwaukee N.A.

fik/a First Wisconsin National Bank of Milwaukee

Marty S. Dean

Vice President

State of Illinois County of Cook



96463261

On March 1, 1996 before me, Cherl Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL BEAL CHERI KLEMPNER NOTARY PUBLIC STATE OF ILLINOIS MY DOMMISSION EXPIRES 11/18/86

Property or Coot County Clerk's Office M

91062611

FMS-FNMA

GERLICH, 8182590 TIMOTHY, M

DEPT-01 RECORDINGS \$17.5 101111 TRAN 1446 12/17/91 13:34:00 \$2615 \$ A #-91-662614

COOK COUNTY RECORDER

(Space Above This Line For Recording Data).

#### MORTGAGE

8182590

THIS MORTGAGE ("Security instrument") is given on DECEMBER 9, 1991 TIMOTHY M. GERLICH AND RITA F. GERLICH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRSTAR REA. ESTATE SERVICES, INC. which is organized and existing under the laws of

, and whose address is THE STATE OF WISCONSIN

777 EAST WISCONSIN AVENUE

MILWAUKEE, WI 53202

("Lender"). Borrower owes Lender the principal sum of

FIFTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 51, 750.00 ). This debt is evidented by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

LOT 20 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 20 FEET OF LOT 21 IN BLOCK 22 IN O. RUETER AND COMPANY'S RIGHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #31-35-306-026

96463261

THIS IS NOT A PURCHASE MONEY MORTGAGE

91662614

which has the address of

22815 RIDGEWAY AVE.

(Street)

Illinois

60471

("Property Address");

RICHTON PARK

Form 3014 9/90 (page 1 of 6 pages,

ILLINOIS- Single Family - Fannle Mac/Freddle Mac UNIFORM INSTRUMENT

[Zip Code]

Stopeny Or Cook County Clerk's Office