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WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)

MAIL TO:

KEVIN T MURRAY  
1825 N. HOWE  
CHICAGO IL 60614

96463388

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 0976 06/17/96 15:11:00  
#8965 : DT \*--96-463388  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

KEVIN T MURRAY  
1825 N. HOWE  
CHICAGO, IL 60614

RECORDER'S STAMP

THE GRANTOR(S) Laurence P. Birch, a bachelor  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of Ten and 00/100 DOLLARS

and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to Kevir. T. Murray

(GRANTEES' ADDRESS) 1497 Starley  
of the City of Birmingham County of OAKLAND State of Michigan  
all interest in the following described real estate situated in the County of Cook in the State of Illinois,  
to wit:

See Attached Legal Description as  
Exhibit A

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

heroby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 14-33-303-138-1009  
Property Address: 1825 N. Howe Street, Unit B, Chicago, Illinois 60614

Dated this 3rd day of June 19 96.  
Laurence P. Birch (Seal) (Seal)  
(Seal) (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

CTIC Form No. 1159

F2 7613205 A

970

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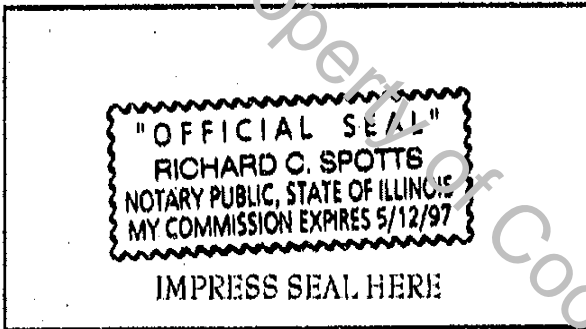
STATE OF ILLINOIS ) ss.  
County of Lake )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Laurence P. Birch, a bachelor

personally known to me to be the same person Laurence P. Birch whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 3rd day of June, 19 96.

My commission expires on May 12, 1997 Richard C. Spotts, 19      Notary Public



Cook COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:  
Richard C. Spotts  
2628 N. Orchard  
Chicago, Il. 60614

EXEMPT UNDER PROVISIONS OF PARAGRAPH      SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE:     

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

88633388 96633388

TO

FROM

WARRANTY DEED  
ILLINOIS STATUTORY

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CO. NO. 816350



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
350.00

COUL. C. 175.00  
TRANS. 5.00

Property of Cook County Clerk's Office

★  
★  
★

TRANSACTION TAX  
875.00

★  
★  
★

TRANSACTION TAX  
875.00

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★

TRANSACTION TAX  
875.00

96-53388

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JAN 10 2011  
CLERK OF COURT

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## EXHIBIT A

UNIT NUMBER 9 IN LES MAISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

THE WEST 1/2 OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THAT PART FALLING IN PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 7, 8 AND 9 (EXCEPT PART TAKEN FOR ALLEY) IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25339614, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 9, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 25339614

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