

UNOFFICIAL COPY

2333750  
Prepared by:  
↓  
MARITZA S. PIECZYNSKI  
And when recorded mail to:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
LOAN #0893816

96464488

DEPT-01 RECORDING 925.50  
T#0001 TRAN #240 06/18/96 12:30:00  
#2740 + RC # - 95 - 464488  
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 17, 1996**, executed by **FARID RAFATY, SINGLE NEVER MARRIED**

to **ASTOR MORTGAGE CORPORATION** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195** and recorded in Liber **page(s)** **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

96464487

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 02-11-200-012 & 02-11-200-013 + 02-11-200-014

COMMONLY KNOWN AS: 1461 NORTH WATERBURY, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORP.

By: *Shirley K. Kestel*  
Its:

On **JUNE 13, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MARI ANN KOSTAKES** known to me to be the **DIRECTOR OF OPERATIONS** and

**DIRECTOR OF OPERATIONS**  
By:

**MARI ANN KOSTAKES**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: *Debbie Bobek*  
Witness:

Notary Public *Rebecca Springer*  
My Commission Expires *Dec. 9, 1997* Cook County,

OFFICIAL SEAL  
REBECCA SPRINGER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 9, 1997

TICOR TITLE INSURANCE

2333750

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 7-4-S-1461 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-139,138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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