

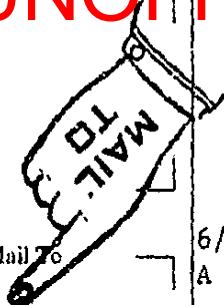
Prepared By:

UNOFFICIAL COPY

NATALIE A. MICALETTI
102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

96377266

96377266



and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
102 WILMOT ROAD-SUITE 390
DEERFIELD
ILLINOIS 60015-5113

6/13/96 THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT
A CORRECTION OF THE MIDDLE INITIAL FROM "A" to "J"

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3948 05/17/96 12:15:00
#446 ÷ RC #-96-377266
COOK COUNTY RECORDER

96464510

Ticor Title
30333034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 897277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD-BUILDING 700
JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1996
executed by FRANK J. GROSSMAN AND
KATHLEEN A. GROSSMAN, HUSBAND AND WIFE
to CENTURION FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 12310 SOUTH 91ST AVENUE, TALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL

GROUP, INC.

On MAY 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Natalie A. Micaletti

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sally Minorini*
Lake County,

My Commission Expires 2/2/2000

Natalie A. Micaletti
By: Natalie A. Micaletti
Its: Vice President

By:
Its:
WITNESS OFFICIAL SEAL
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

2330
2330

96464510

96377266

UNOFFICIAL COPY

DPS 049

992277266

23-27-401-004

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4240 06/18/96 12:41:00
#2762 RC *-96-464510
COOK COUNTY RECORDER

Property of Cook County Clerk

LOT 10 IN BLOCK 1 IN DICKINSON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET THEREOF AND THE NORTH 33 FEET) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCKS 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT RECORDED AS DOCUMENT 12,687,758, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96464510