

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96464549

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4243 06/18/96 13:08:00
#2805 REC #1-96-464549
COOK COUNTY RECORDER

2007023 MTC-N
Breckler

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
M

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings
800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/17/96
executed by CHARLES F. MARTIN III AND MARY JANE MARTIN,
HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. ~~BOOK~~ COOK, page(s) ~~1~~, as Document No. * 96464548
County Recorder's State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)
Commonly known as: 521 COLUMBIA HINSDALE IL 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF

On 06/17/96 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: *Jill F. White*
Don G. [Signature]

Notary Public *Lisa Clare White*
County *DuPage*
My Commission Expires *4-14-00*

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-14-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96464549

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Property of Cook County Clerk's Office

18-07-117-014

LOT 3 IN HEATHERWOOD UNIT 4, BEING A SUBDIVISION OF LOTS 5 THROUGH 10 (EXCEPT TOLL ROAD) AND 1/2 VACATED STREET NORTH AND ADJOINING SAID LOT 10 ALL IN BLOCK 15 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 1/4 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96464549

RIDER - LEGAL DESCRIPTION