

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96464724

PREPARED BY: JAN M'CLOUGHLIN

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 6143 06/18/96 14:03:00  
#1714 JW \*-96-464724  
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

WILLIAM ZIESK AND BARBARA ZIESK, HIS WIFE, IN JOINT TENANCY

WHOSE ADDRESS IS 40 SPRING VALLEY LANE, STREAMWOOD, IL 60107

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

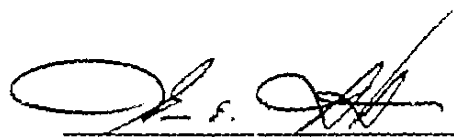
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 10 DAY OF DECEMBER, 1994, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 95-000777, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT EIGHTEEN (18) IN THE WOODLANDS, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 23, AND THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1977 AS DOCUMENT NUMBER 2967169.

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TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-23-212-026  
ADDRESS(ES) OF PREMISES: 40 SPRING VALLEY LANE, STREAMWOOD, IL 60107  
WITNESS THIS 15TH DAY OF APRIL, 1996.

  
\_\_\_\_\_  
GLEN E SHORT VICE PRESIDENT *u.p.* (SEAL)

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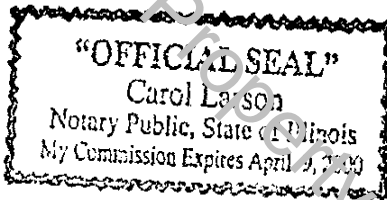
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, CAROL LARSON  
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY, THAT  
GLEN E SHORT  
VICE PRESIDENT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON  
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN  
PERSON, AND ACKNOWLEDGED THAT HE SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS  
HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  
15<sup>TH</sup> DAY OF APRIL, 1996.

Carol Larson  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 4-9-2000

THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

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