

UNOFFICIAL COPY

36464142

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R DEPT-01 RECORDING \$23.50
T#0014 TRAN 6118 06/18/96 11:22:00
#1524 # JW *-96-464142

Above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Piasecki and Susan A. Piaseski, husband
(NAME AND ADDRESS)

and wife, 1655 Wetbury Dr., Hoffamn Estates, IL 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
may have acquired in, through or by a certain mortgage, bearing the date 26th day of April,
19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 23356997 to the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 16 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-323-004

Address(es) of premises: 1655 Wetbury Dr., Hoffamn Estates, IL 60195

Witness _____ hand _____ and seal _____, this 3rd day of June, 19 96.

[Signature] (SEAL)

This instrument prepared by [Signature] (SEAL)
MAUREEN OLMER

SUBURBAN BANK OF BARRINGTON

This instrument was prepared by 333 N. Northwest Highway
(NAME AND ADDRESS)
Barrington, Illinois 60010

23.50
CH

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RELEASE DEED
By Corporation

TO

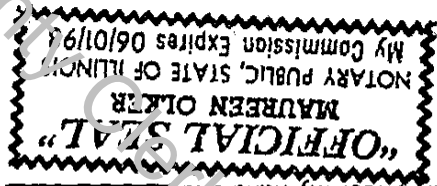
ADDRESS OF PROPERTY:



MAIL TO:
Suburban Bank Barrington
333 N. Northwest Highway
Barrington, IL 60010

Property of Cook County

26149496



GIVEN under my hand and

seal this 3rd

day of June

19 96

NOTARY PUBLIC

Maureen Olker

Commission Expires 6-1-98

I, Maureen Olker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. McDaniel, Vice President of Suburban Bank of Barrington, Illinois, and Donna Drach Finegan, Secretary of said corporation, and Donna Drach Finegan, personally known to me to be the Asst. V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P., ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Lake
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) SS