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DEPT-01 RECORDING \$23.50
 T#0009 TRAN 3117 06/18/96 08:58:00
 #2019 # ER #-96-464169
 COOK COUNTY RECORDER
 DEPT-01 RECORDING \$23.50
 T#0009 TRAN 3117 06/18/96 08:58:00
 #2019 # ER #-96-464169
 COOK COUNTY RECORDER

LOAN #: 410910 POOL #: D65821 RBMG LOAN #: 775677
 STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 10/25/95, executed by PAMELA M. PECORARO, DIVORCED AND NOT SINCE REMARRIED

and recorded in Book/ , Document No. 95753257 , Page/ , on 11/03/95

Tax ID # 07-24-303-017-1457 COOK County Records, State of Illinois; property being located at 400 HEATHER COURT-UNIT 1B, SCHAUMBURG IL 60 93-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

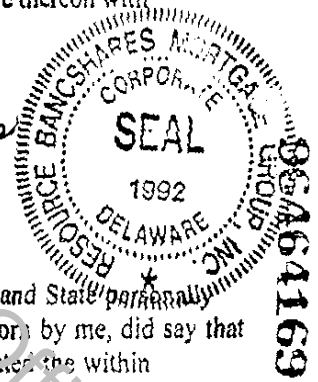
Resource Bancshares Mortgage Group, Inc.



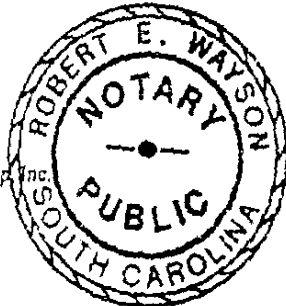



Deborah Farmer
 Assistant Secretary
 STATE OF South Carolina
 COUNTY OF Richland

By: Karen R. Jenkins
 Its: Assistant Vice President



On May 16, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Karen R. Jenkins to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




 Robert E. Wayson Notary Public
 My Commission Expires: 03/17/2000

Prepared by and Return to:
 R WALKER

Resource Bancshares Mortgage Group, Inc.
 7909 Parklane Road, Suite 150
 Columbia, SC 29223
 1(800)933-2890 EXT. 3746
 05/16/96 MLJ D65B 05/96

23 52 ER

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Property of Cook County Clerk's Office



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LOAN #: 410910

POOL #: D65821

RBMG LOAN #: 775677

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
PAMELA M. PECORARO, DIVORCED AND NOT SINCE REMARRIED

LEGAL DESCRIPTION:
PARCEL 1:

UNIT NUMBER 4-1-2-LB1, IN LEXINGTON GREEN CONDOMINIUM, A DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, UNDER TRUST NUMBER 20534 RECORDED DECEMBER 5, 1974 AS DOCUMENT NUMBER 22,925,344, AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED). ALSO

PARCEL 11:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 4-1-2-LB1, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22,925,344, AFORESAID, AND AS SET FORTH IN AMENDMENTS THERETO.

07-24-303-017-1459

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
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