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DEPT-01 RECORDING

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COUK COUNTY RECORDER

LOAN #: 409202 STATE OF ILLINOIS

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POOL #: D65085

RBMG LOAN #: 769311

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Melion Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 10/03/95 executed by HECTOR LOPEZ, MARRIED TO JESS'Z M. JACKSON

and recorded in Book/

, Documera No.

95-690157

10/11/95

Tax ID # 16-05-219-028

COOK

County Records, State of Illinois; property

being located at

1328 N. MENARD AVENUE CHICAGO IL 60651-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due the reannyity interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshare: Mortgage Group, Inc.

Debra Miller

Assistant Vice President

Assistant Secretary STATE OF

South Carolina

Richland COUNTY OF

appeared Debra Miller

On May 16, 1996

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sv orn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was zeigned and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

The she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:

R WALKER

Resource Baneshares Mortgage Group,

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 3746

05/16/96 ML3 D65A 05/96

Maryetta L. Johnson

My Commission Expires:

Notary Public

02/24/2002

BATCH 1 of 28

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Property of Coot County Clert's Office

LOAN #: 409202 りられらはつ時は

UNO FEICIAL P76311

Resource Bancshares Mortgage Group, Inc. ASSIGNED FROM:

Mellon Mortgage Company **ASSIGNED TO:**

MORTGAGOR NAME:

HECTOR LOPEZ, MARRIED TO JESSIE M. JACKSON

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 1 IN WASSELL AND BRAMBERG'S DIVISON STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

Prepared by and Return to: R WALKER Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3746 05/16/96 ML3 D65A 05/96

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