RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

Pool:

0000292101

Loan Number: 1512617

Capstead Loan 852836028

385_9601

(Space /www this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

That CHASE MANHATTAN MORTGAGE CORPORATION. DELAWARE CORPORATION ('Assignor') act hersin by and through a duly authorized officer, the owner and holder of one certain promissory note execute hersin by and through a duly authorized officer, the owner and holder of one certain promissory note executed by an interest of the secured by a Mortgage of even date therewith executed by Borrower(s)' JO 5. SUCHERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) the benefit of the hokier of the said note, which was recorded on the lot(s), or parcel(s) of land described the

. DEFT-01 RECORDING

T\$0009 TRAN 3123 06/18/96 09:

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COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESEL

THE STATE OF TEXAS COUNTY OF HARRIS

THE PROPERTY OF THE PARTY OF

On this the 24 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

SANDRA JEANNE TOOLEY
Notary Public, State of Texas
My Commission Expires 2-26-2000
Assignor's Address:

Assignee's Address: 2711 NORTH HASKELL, SUITE 1001 DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

2002年9986



Property of Cook County Clark's Office

EXHIBIT 'A'

POOL 292101 LOAN 1512617

385_9601

CHASE MANHATTAN MORTGAGE CORPORATION

COOK

UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27402543, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL SOUTH OF COOK COUNTY CLORK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-09-201-055-1027

Property of County Clerk's Office