# UNOFFICIAL

DEPT-01 RECORDING \$25.50 147777 TRAN 4450 06/18/96 12:33:00 \$0711 \$ RH | **※--96--**4655416 COOK COUNTY RECORDER

8719049

This form was prepared by MIDWEST MORTGAGE SERVICES

1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181

, address:

, tel. no:

708-691-2414

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'iolder of a Mortgage (herein "Assignor") whose address is 12600 S HARLEM AV, PALOS HEIGHIS, IL, 60463 does hereby grant, sell, assign, transfer and convey, unto the MIDWEST MORTGAGE SERVICES

a corporation organized and existing under the laws of 2. DELAWARE CORPORATION whose address is 900 TOWER DR, TROY, MI 48093 a certain Mortgage dated JUNE 12, 1996

(herein "Assignee"), , made and executed by

THOMAS N HAHN AND RATHAYN A HAHN HUSBAND AND WIFE KATHRYNACEL

to and in favor of PALOS BANK AND TRUST COMPANY property situated in COOK of ILLINOIS

upon the following described County, State

SEE ATTACHED

TAX ID#: 23-25-301-137

(\$

, at page

such Mortgage having been given to secure payment of ONE HUNDRED NINETY NINE THOUSAND AND 00/100

199,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the

Records of COOK

County,

State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 995(IL) 19505)

4/95

Page 1 of 2

VMP MCREGAGE FORMS (800)521-7291



## **UNOFFICIAL COPY**

(5065) (7I)566-

6986-40087 560% XO LOAN REVIEW, STH FL WIDMER WORTGAR SERVICES WHEN RECORDED, RETURN TO:

OAKBROOK TERRACE, ILEGISI MIDMEST MORTGAGE SERVICES THIS INSTRUMENT DRAFTED LY

EXECUTED THE SAME FOR THE INTRUTS AND PURPOSES THEREIN MENTIONED. PALOS BANK AND TRUST COMPANY AND ACKNOWLEDGED THAT S/HE KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR Vice Problami

ON 06/11/06 PEFORE ME PERSONALLY CAME THE ABOVE NAMED Michael Constantino

County/City/Parish of cook JU - 1813 TIL COMMISSION EXSIDES 24 5000

Below is Reserved for Acknowledgment Information]

NOTARY PUBLIC, STATE OF ALL ROTZINIW MMA BLUL

Seal

PALOS BANK AND TRUST COMPANY

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LOAN NO. . 8719049 BORROWER, JAHN LEGAL ADDENDUM "A"

Lot 1 in Christensen Schlisson being a Subdivision of the South 260.75 feet of the North 581.50 feet (except the East 70.0 feet of the South 260.75 feet of the North 581.50 feet) of that yet of the Southwest quarter of Section 25, Township 37 North, Range 12 East of the Inited Principal Meridian, lying Next of a line drawn 1348.48 feet West of and parallel with the North and South centerline of said Section 25 and lying East of that part of the Southwest quarter aforesaid dedicated for public highway by instruction recorded September 22, 1924, as Document No. 8599656 in Book 191 of Prices Pages 30 and 31, in Cook county, Illinois.

MANAGE OF THE PARTY OF THE PART

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Proberty of Cook County Clark's Office