MCORPING REQUESTED BY: UNOFFICIAL COPY EXPENSE FUNDING, INC.

WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

95QE1

Order No. Escrow No

Application No. D. CAL0939X Loan No. 592280964

96465445

PERSONAL SECONDENS

\$23.50

(\$0008 | [RAN 9415 96/18/96 99:44:00

(10) 中華 (株) 每一型的一面的现在分词

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quality mortage was G VX 617764

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, tide and interest under that certain Mortgage dated NOVEMBER 8, 1994 executed by ROSERTO CALDERON MARRIED TO ANGELICA CALDERON

to EXPRESS FUNDING, INC.

, as mortgagor,

94 4771 77

, as mortgagee,

and recorded concurrently herewish is the Official Records in the County Recorder's office of **ORADICAL** COOK ILLINOIS County,

. describing

land therein as:

LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Corporation Assignment of Mortgage

90703445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CILLUTO INCO

Notary Public, personally appeared

DANA LANTRY

ASSISTANT VICE-PRESIDEM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seat

JASMIN ELENA MARTIN COMPTI. # 1041326 NOTARY PUBLIC CALFORMA Orange County My Comm Expres Ame 23, 1998

(Seal)

EXPRESS FUNDING, INC.

DANALANTRY ASSISTANT VICE- HESIDEN

Proposity; B. Lamb grados V. Phan

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property Address: 1715 NORTH KEATING CHICAGO, ILLINOIS

EXHIBIT ".

LEGAL DESCRIPTI

BLACK 14 IN LYPORD'S SUPPLIVISION

REEN'S SUBDIVISION OF THE REST 1/2

T 1/4 OF SECTION 34, TOWNSHIP 90 NOR.

THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
SOUTHEAST CORNER THEREOF) IN COOK COUNTY.

13-34-313-018 LOT 23 IN BLOCK 14 IN LYFORD'S SUBDIVISION OF BLOCKS 13 AND 13 IN O'BRIEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 5 ACRES IN THE SOUTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

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