

UNOFFICIAL COPY

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

96465448

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

DEPT-OF RECORDING	\$23.50
TRACER FROM 9412 06/18/96 09:45:00	
96465448	
COOK COUNTY RECORDER	
SEVEN DOLLAR PENALTY	\$20.00

Order No.
Escrow No.
Application No. D.CLA1008X
Loan No. 034855412

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Bankers Trust Company
3 First Plaza Ste 1600
Jama, NY 11434*

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated DECEMBER 28, 1994 executed by EUGENIA CLARK, A SINGLE WOMAN NEVER MARRIED

to EXPRESS FUNDING, INC., A NEVADA CORPORATION

, as mortgagor,

and recorded **concurrently herewith** in the Official Records in the County Recorder's office of COOK County, ILLINOIS

, as mortgagee,

, describing

land therein as:
LOT 39 (EXCEPTING THEREFROM THE EAST 79.00 FEET) IN BLOCK 1 IN SURREYBROOK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96465448

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 12-29-94
STATE OF California
COUNTY OF Orange

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

William B. Bouch

On 12-29-94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

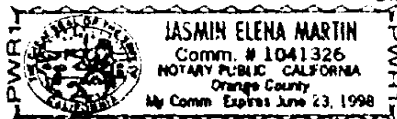
WILLIAM B. BOUCH
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*
JASMIN ELENA MARTIN

*Respondent
Notary Public
V. P. Bouch*



(Seal)

*23.50
20.00
43.50*

UNOFFICIAL COPY

Property of Cook County Clerk's Office