

UNOFFICIAL COPY

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

96465479

702-701-RECORDING

400.00

140000 TERM 9415 06/18/96 09454100

30-09-1-111-# 196-465479

CHIEF COUNTY RECORDER

Order No.
Escrow No.
Application No. D.LOG0965X
Loan No. 592280963

95001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated NOVEMBER 4, 1994
executed by MAX J. LOGAN AND MARY LOGAN, JOINT

to EXPRESS FUNDING, INC.

, as mortgagor,

and recorded ~~concurrently~~ ^{11/11/94} ~~here with~~ ^{11/11/94} in the Official Records in the County Recorder's office of
~~CRANE~~ ^{CRANE} COOK County, ILLINOIS

, as mortgagee,

, describing

land therein as:

LOT 48 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96465479

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 11/7/94
STATE OF California
COUNTY OF Orange

EXPRESS FUNDING, INC.

On 11/7/94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

DANA LANTRY
ASSISTANT VICE-PRESIDENT

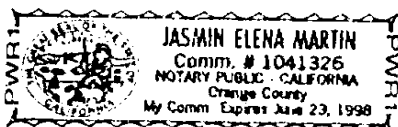
DANA LANTRY
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*
JASMIN ELENA MARTIN

Prepared by:
Bill Humburg
County Recorder



(Seal)

550
254

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Property of Cook County Clerk's Office