FFICIAL COPY RECORDING REQUESTED BY EXPRESS TUNDING,

WHEN RECORDED, MAR TO. TEXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

Order No. Escrew No Application No. B. LUE0196Y Lom No 034855260

96465484

I WELL OF THE OFFICERS.

323,500

110 B - TRAIT VALUE GATTAVA、(92)所はIIII 2003 C - 31 、 本・予さ。 年本版本級・ 1998 CBBHで新り課例を 48666

The Control of the section of the

1-200 AUG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MOTOGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated DECEMBER 23, 1994 executed by CARLENE LUELLEN SINGLE

, as mortgagor, to EXPRESS FUNDING. INC., A NEVADA CORPORATION ( ( € , as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK ILLINOIS , describing County. THE NORTH 26 1/2 FEET OF LOT FORTY FOUR (44) IN BLOCK FORTY NINE (49), IN CORNELL, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 90 10 1481

TOGETHER with the note or notes therein described or releaved to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under sive Mortgage.	
DATE OF CALL TOPEN 12 1 1614	QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION
One A 14 V De Control Le La Rece betore me.    JASMIN ELENA   Notary l'ublic, personally appeared	TWO LEADING H
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature Josmen & Cenary Daster JASMIN ELENA!	Project by Maintenanticipants
JASMIN ELENA MARTIN O COMMIN # 1041326  NOTANTO COUNTY OF THE COUNTY My COMMIN EXPENSION AND 23, 1998	Marine Records copy ich es

(Seat)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office