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96465912

MAIL TO: MICHAEL B. BLAKE
1335 E. 52ND #203
CHICAGO, IL 60615

NAME & ADDRESS OF PREPARER:
PHH US MORTGAGE CORPORATION
16000 ATRIUM WAY
MT LAUREL, NJ 08054

DEPT-01 RECORDING \$23.00
T30012 TRAN 0983 06/18/96 10:34:00
49166 CG *-96-465912
COOK COUNTY RECORDER

USMC/6049373

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MICHAEL B. BLAKE

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 31st day of MARCH A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book _____ Page _____ Document No. 95234590, to the premises therein described, situated in the County of COOK, as follows to wit:

TAX ID #20-11-408-059-1006, SEE ATTACHED LEGAL DESCRIPTION.

P/A 1335 E. 52ND ST.

WITNESS OUR hand _____ and seal _____ this 29th day of MARCH 19 96.

Sandra Stone (Seal)
SANDRA STONE WITNESS

PHH US MORTGAGE CORPORATION
David L. Berner (Seal)
David L. Berner VICE PRESIDENT

Denise Strehle (Seal)
DENISE STREHLE WITNESS

Susan Brown (Seal)
Susan Brown

7588614 F2-0E

Property of Cook County Clerk's Office

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BOX 333

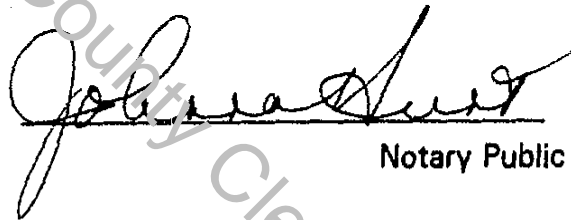
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally know to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of MARCH, 1996.


Notary Public

(Seal)

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 5, 1999

My commission expires on _____, 19____.

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UNIT NUMBER 203 AS DELINEATED ON AMENDED SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN C. M. CADY'S SUBDIVISION OF BLOCK 24 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH AMENDED SURVEY IS ATTACHED AS AMENDED EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ALFRED J. LIPSEY AND ELSA LIPSEY, HIS WIFE, AS JOINT TENANTS, NOT AS TENANTS IN COMMON, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBERS 24602882 AND 24637757; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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